



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE SIXTH SUNDAY OF EASTER

The Holy Eucharist: Rite II

May 5, 2024 • 10:00 am

PRELUDE

Élévation (Messe Basse, Op 30)

Louis Vierne (1870-1937)

Please stand for the procession.

PROCESSIONAL HYMN

Earth and all stars

The Hymnal 1982 #412



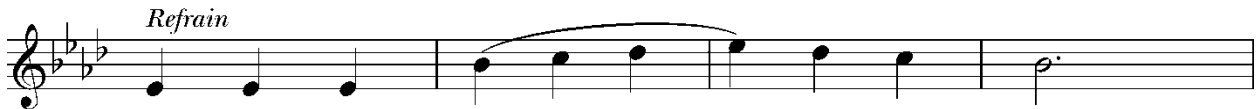
| | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |



| | | | |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry, |
| 2 | Lord _____ | a new song! | Flow - ers and trees, |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band, |
| 6 | Lord _____ | a new song! | Daugh - ter and son, |



| | | | | | |
|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ | a new song! |



Refrain

He hath done mar - vel - ous things.



I, too, will praise him with a new song!

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All remain standing to sing the

GLORIA

The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 10:44-48

Lector A reading from the Book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

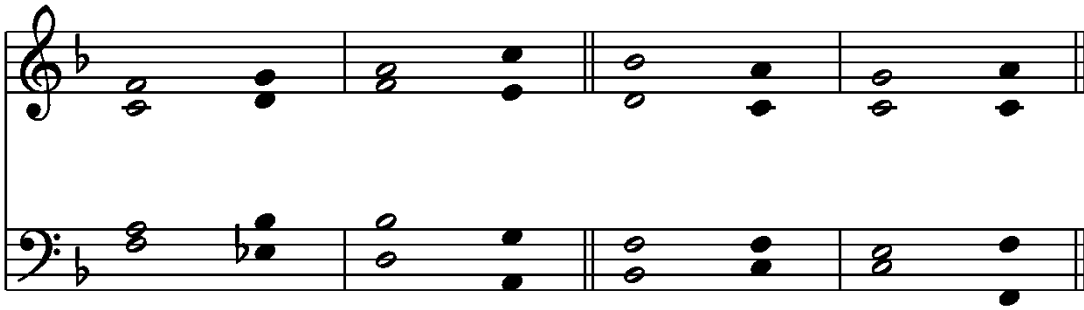
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 98

Chant: Robert Knox Kennedy (b.1945)

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.



- ¹ Sing to the Lord a new song, *
for he has done marvelous things.
- ² With his right hand and his holy arm *
has he won for himself the victory.
- ³ The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- ⁴ He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- ⁵ Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- ⁶ Sing to the Lord with the harp, *
with the harp and the voice of song.
- ⁷ With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- ⁸ Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- ⁹ Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord, ✓
when he comes to judge the earth.
- ¹⁰ In righteousness shall he judge the world *
and the peoples with equity.

Please stand as you are able for the Gospel procession.

GRADUAL HYMN

O Jesus, crowned with all renown

The Hymnal 1982 #292

Verses 1-2 sung before the Gospel reading, verse 3 sung after the Gospel reading.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt.

Music: *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

THE GOSPEL

John 15:9-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to “Giver of life,” is “Hear our prayer.” Please add your own prayers during any of the silences.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

CHILDREN'S SERMON

All children are invited forward to discover what new object is in the bag. Each week a different child brings in a mystery object for the priest to use in their extemporized children's sermon.

WELCOME, ANNOUNCEMENTS, AND BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION



*To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.*

OFFERTORY ANTHEM Greater love hath no one

John Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no one than this, to lay down one's life for one's friends. Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should show forth the praises of Him Who hath called you out of darkness into His marvelous light. I beseech you, therefore, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Text from Canticle 8, John 15, I Peter 2, I Corinthians 6, Romans 12

All stand to sing this hymn while the ushers present the people's offerings

PRESENTATION HYMN Praise God from whom all blessings flow

Lasst uns Erfreuen

Praise God from whom all bles - sings flow Praise God all crea - tures here be - low.
Al - le - lu - ia. Al - le - lu - ia. Praise God a - bove the hea - venly host.
Praise Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia. Al - le -
lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Words: Thomas Ken (1637-1711)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

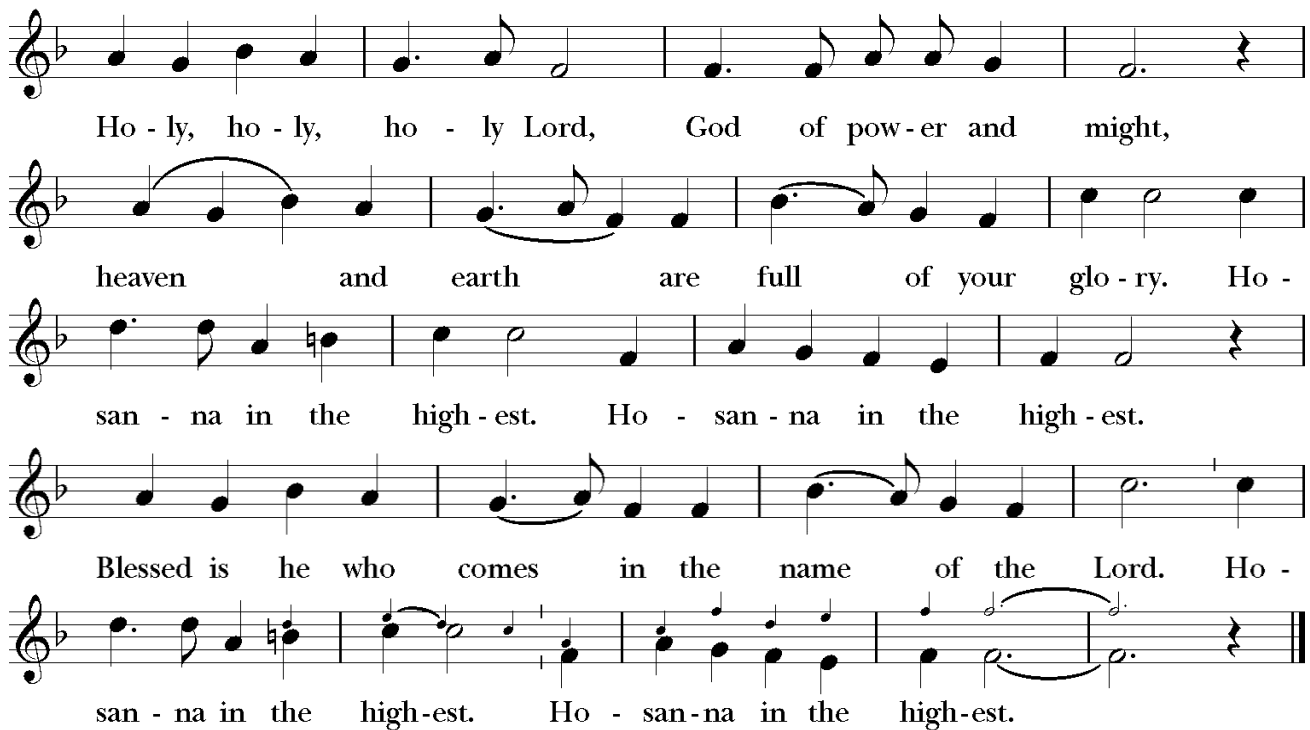
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The people stand or kneel. Then the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The celebrant continues.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE INVITATION TO HOLY COMMUNION

Celebrant

The Body and Blood of Christ. Behold who you are, become what you receive.

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

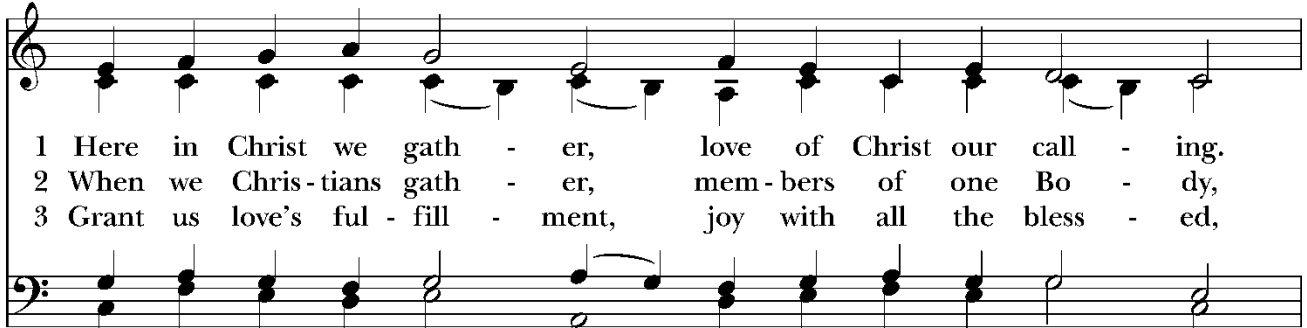
Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

COMMUNION HYMN Here in Christ we gather, love of Christ our calling

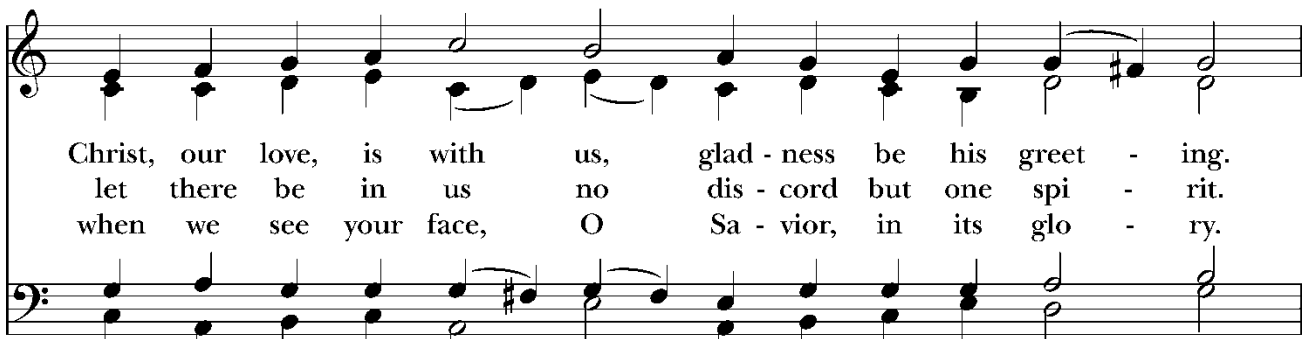
Refrain



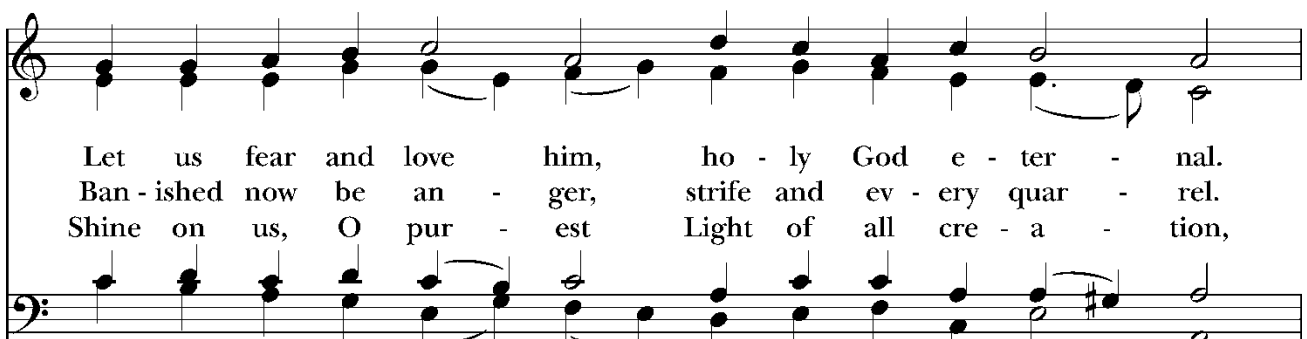
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

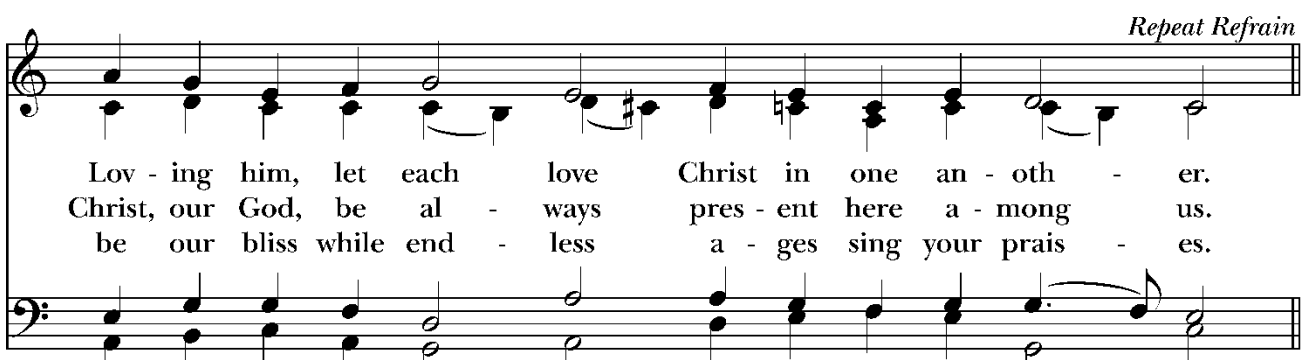


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (1919-2010)
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

COMMUNION ANTHEM Ubi Caritas

Becki Slagle Mayo (b. 1956)

Ubi caritas, Deus ibi est.

Where there is charity and love, God is there,
Where there is charity and love, God is always there.
We have gathered in this place, joining hearts in love and praise,
Giving thanks to God above, we go out to serve in love.

Becki Slagle Mayo, based on John 13:34

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN At the Lamb's high feast we sing

The Hymnal 1982 #174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Carillon-Sortie

Henri Mulet (1878-1967)

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.

TODAY

NEWCOMER COFFEE HOUR: 11:15AM

Are you interested in learning more about Parish of the Epiphany? We invite you to our Newcomer Coffee Hour this morning at 11:15 am, immediately following the 10:00 am worship service. Join us in the Rector's study to find out more about who we are as a parish and how to get connected!

EASTERTIDE SUNDAY FORUM SERIES: 11:30AM

On Sundays, April 21 through May 12 at 11:30 am, join psychologist Dr. Brian Litzenberger and Rev. Nick as they lead us through a series of conversations about the power of rest, renewal, healthy spirituality, and peace-making in our world shaped by isolation, loneliness, anxiety, and fear. This series will explore finding space for new life, a lasting spirituality, and relationship with God that brings wholeness while continuing to live into the work of following Jesus.

CHURCH SCHOOL MINISTRY VOLUNTEER INFORMATION SESSION: 11:45AM

Our thriving Church School is growing by leaps and bounds, and we need several new teachers and room assistants to join this vibrant ministry as we look to add classes next fall. Volunteers are fully supported, the time commitment is low, and our ministry is full of joy and fun. Please join us today after church at 11:45 am in the Upper Parish Hall for a (no commitment) introduction to what we do.

WORD & TABLE: 5PM

Our next Word & Table worship service will be offered this evening at 5:00 pm in Hadley Hall. Word & Table is a casual, contemporary, and creative service based on our familiar Episcopal liturgy offered at 5:00 pm on the first Sunday of each month from October through June.

PARISH WEEKEND AWAY: REGISTRATION NOW OPEN!



Our all-parish, intergenerational retreat weekend at the Barbara C. Harris Camp & Conference Center in Greenfield, NH will be the weekend of September 27-29, 2024. Immerse yourself in the peace and beauty of creation, and the community and welcome of our annual retreat. Please scan the QR code to register now!

THIS WEEK

YOUTH FAITH CIRCLE: MAY 8

The next meeting of Epiphany's Youth Faith Circle, a small group opportunity for youth in grades 6-12, will be on Wednesday, May 8 from 6:15 – 7:30 pm! Our last meeting of the 2023-2024 program year will be on May 22. For more information, please contact Rev. Janelle at jhiroshige@3crowns.org.

LANGUAGE TUTOR TRAINING: MAY 8



Training for anyone interested in becoming a language tutor for recently arrived refugees being housed in Woburn begins on Wednesday, May 8 from 6:30 – 8:30 pm in the Upper Parish Hall. The three week's sessions will be led by Pina Madera, an accomplished ESL instructor and trainer. Please scan the QR code to RSVP for the training. Contact Rev. Bob Davidson at frbobdav@msn.com for more information.

JEREMY BRUNS RECITAL AT TRINITY, COPLEY SQUARE: MAY 10

Jeremy Bruns will perform on Friday, May 10 at 12:15 pm at Trinity Church, Copley Square (206 Clarendon Street, Boston) as part of the Fridays at Trinity weekly organ recital series. The 30-minute program will be: Carillon-Sortie – Henri Mulet (1878-1967) and Suite pour Orgue, Op. 5 – Maurice Duruflé (1902-1986). There is no charge for admission; suggested donation of \$10.

UPCOMING

GRADUATION SUNDAY: MAY 19

All seniors graduating from high school are invited to be part of Graduation Sunday at Epiphany, on May 19. Please let Rev. Janelle know at jhiroshige@3crowns.org if you (or your child) are graduating and would like to be recognized.

CHORAL EVENSONG: MAY 19

Save the date for a service of Choral Evensong on Sunday, May 19 at 5:00 pm, sung by the Parish Choir and Choristers. More details to follow!

PARENT CONVERSATION SERIES ON MAY 19: THE BLESSINGS OF MIDDLE SCHOOLERS

Please join us for our first spring Parent Conversation! On Sunday, May 19 at 6:30 pm, all are welcome for *The Blessings of Middle Schoolers: Middle School Teacher Panel*. Three local middle school teachers—who also happen to be parents and parishioners at Epiphany—will lead us in a discussion around the joys and challenges of raising middle schoolers. This evening is for all who have a middle schooler; will have a middle schooler some day; have had a middle schooler; or know middle schoolers. In other words: this evening is for all of us. The Parent Conversation Series is part of our 4th-Soil Parenting Project Grant.

JOURNEY TO JUSTICE: MAY 26

Please join us for our next Journey to Justice (J2J) meeting on Sunday, May 26 at 11:30 am in the Upper Parish Hall. We will be reflecting on this past year, the first year of J2J, and planning for the next program year. As a reminder, J2J is our new re-imagination of Mission & Outreach. All are welcome to participate as we journey together! For more information, please contact Betsy Walsh at betsywalsh@gmail.com or Rev. Janelle at jhiroshige@3crowns.org.

YOUNG ADULT GATHERING: JUNE 9

All Epiphany young adults (20s, 30s, and early 40s) are invited to a gathering on Sunday, June 9 from 4:00 – 6:00 pm at E.B. Bartels and Richie Corrado's home in Arlington. If you're interested in joining us, please RSVP to Rev. Janelle at jhiroshige@3crowns.org.

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. This Sunday, our nursery is available for drop-off care during the service, for infants and toddlers through three years old. (Exit the sanctuary through the front right door and you will find the nursery). Church School for those in preschool through 5th grade happens during the first half of the service; children (including visitors) are invited to follow the children's cross and teachers during the procession, when those in preschool through 1st graders go to Upper Parish Hall and our 2nd through 5th graders go to the Chapel. We all return at the Passing of the Peace. Worship Bags, full of quiet activities to help children worship, are available in the back of the church.

Please visit our website, 3crowns.org, for more information about our children and youth programs. We offer special family-oriented evening worship services; intergenerational gatherings on Wednesday evenings called Midweek @ Epiphany; Choristers for grades 2-8; and youth groups and service opportunities for those in 6th grade and above. Visitors are always welcome at all of our programs. Join us!

New to our Church School? Please take a moment now to scan this QR code and share important information about your child's name, age, allergies, and parent contact number.



SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant* ✨ The Reverend Janelle Hiroshige, *Preacher*
Jeremy Bruns, *Director of Music and Organist* ✨ The Parish Choir and Choristers
Ciarán Anthony DellaFera, BSG, *Vergers* ✨ Marty Mauzy, *Healing Prayer Partner*
Katherine Cumming, *Crucifer* ✨ Jacob Berner, *Acolyte*
Jared Cumming, Marion Dry, and Jane Sherwin, *Lay Eucharistic Ministers*
Pat Aldrich and Andy Sanna, *Usbers* ✨ Charlie Price, *Greeter*
Jenifer Tidwell, *Audio Engineer* ✨ Mags Valdini, *Video Engineer*
Gabrielle Stott, *Altar Guild* ✨ Kent Porter-Hamann, *Altar Flowers*
Kathy Bruns and Sara Post, *Flower Deliverers*

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