



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THIRD SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite II

January 21, 2024 • 10:00 am

PRELUDE

Canzonetta

William Mathias (1934-1992)

Please stand for the procession. Children in preschool through fifth grade are invited to follow the children's cross and their teachers to their Church School classes. Visitors are welcome.

PROCESSIONAL HYMN

Thy strong word did cleave the darkness

The Hymnal 1982 #381

1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzman (1907-1976)

Music: *Ton-y Botel*, Thomas John Williams (1869-1944)

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People Glory to God forever and ever. Amen.

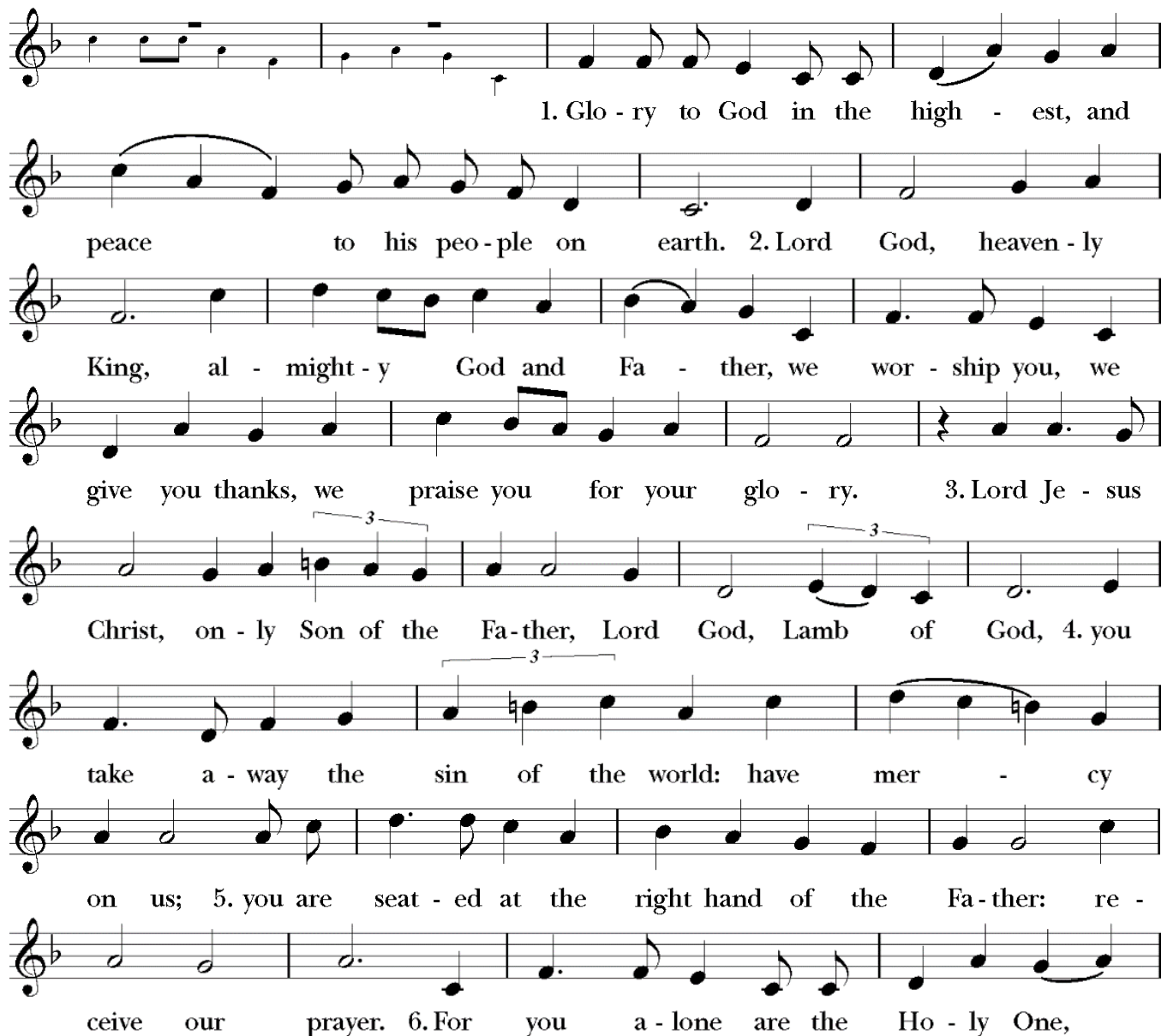
THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

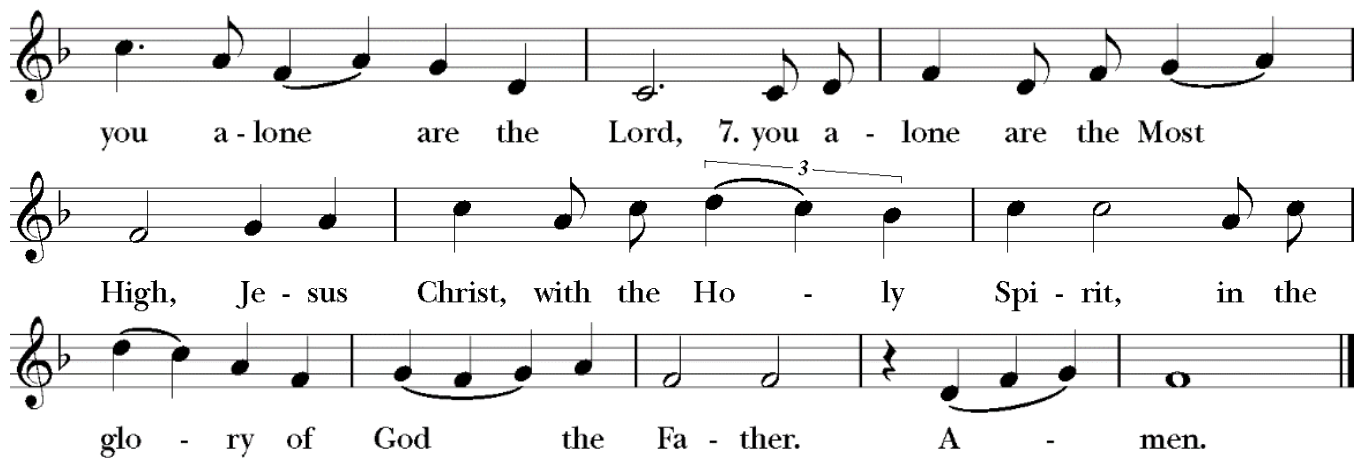
All remain standing to sing the

GLORIA

The Hymnal 1982 #S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Setting: Robert Powell (b. 1932)

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Jonah 3:1-5, 10

Lector A reading from the Book of the Prophet Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

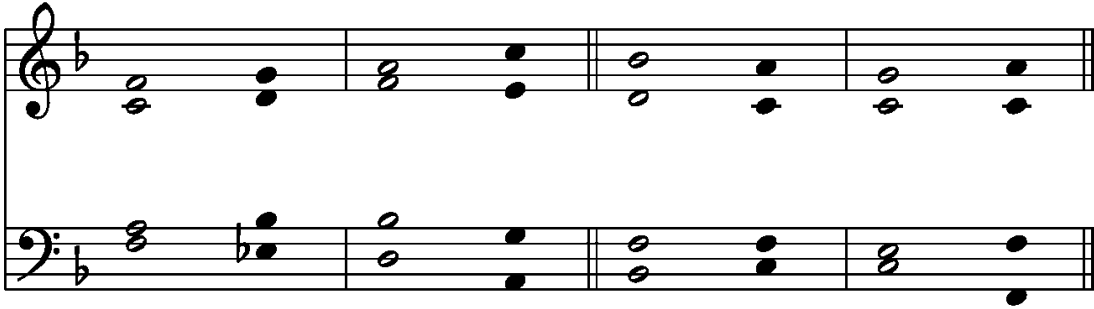
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 62:6-14

Chant: Jerome Webster Meachen (1930-2015)

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.



- ⁶ For God alone my soul in silence waits; *
truly, my hope is in him.
- ⁷ He alone is my rock and my salvation *
my stronghold, so that I shall not be shaken.
- ⁸ In God is my safety and my honor; *
God is my strong rock and my refuge.
- ⁹ Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- ¹⁰ Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- ¹¹ On the scales they are lighter than a breath, *
all of them together.
- ¹² Put no trust in extortion; ✓ in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- ¹³ God has spoken once, twice I have heard it, *
that power belongs to God. [*2nd half of chant*]
- ¹⁴ Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE SECOND LESSON

1 Corinthians 7:29-31

Lector A reading from the First Letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.
People Thanks be to God.

Please stand as you are able for the Gospel procession.

GRADUAL HYMN They cast their nets in Galilee

The Hymnal 1982 #661

Verses 1-2 sung before the Gospel reading, verses 3-4 sung after the Gospel reading.

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887-1978)

THE GOSPEL

Mark 1:14-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to "Hear us, O God," is "For your mercy is great." Please add your own prayers during any of the silences.

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

Please share a sign of God's peace with your neighbor.

CHILDREN'S SERMON

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION



To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.

OFFERTORY ANTHEM Our souls in silence wait

William Bradley Roberts (b. 1947)

Our souls in silence wait for God alone. Here our weakness is steadied by God's strength, here our hearts find their calm, here our fears are cast out by God's perfect love. Inhabit this silence, O God, the mystery of your presence filling our spirits, renewing our hearts and our minds, enfolding us in love and peace.

Anonymous, based on Psalm 62 and I John 4:18

PRESENTATION HYMN Earth has many a noble city

The Hymnal 1982 #127

1 Earth has man - y a no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
5 Je - sus, whom the Gen-tiles wor-shipped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. *Hymns Ancient and Modern*, 1861, alt.

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. Kenneth D. Smith (b. 1928)

During the season after the Epiphany, we pray Eucharistic Prayer C from the Church of South India, Anglican Communion. This season we celebrate the promises of the good news in Christ for all people and so we use a liturgy from another part of our global Anglican Communion, reminding us of God's promise to and for all people.

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Church of South India

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to become his disciples, friends and partners.

All **With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.**

Celebrant

Through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b.1932)

The people stand or kneel. Then the Celebrant continues,

Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me. In the same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

All **Lord, we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

Celebrant

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour are yours, almighty God, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

Celebrant The Body and Blood of Christ. Behold who you are, become what you receive.

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

COMMUNION ANTHEM Almighty and everlasting God Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

All are invited to sing the

COMMUNION HYMN O Master, let me walk with thee *The Hymnal 1982 #660*

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The piano accompaniment consists of a simple bass line and a treble line with chords.

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home-ward way.
 sweet and strong, in trust that tri-umphs o-ver wrong,
 thou canst give, with thee, O Mas-ter, let me live.

Words: Washington Gladden (1836-1918)
 Music: *Maryton*, Henry Percy Smith (1825-1898)

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

BLESSING

Celebrant May Christ, the light of the world, be manifest to you, that your lives may be a light to the world. And the blessing of God almighty, Creator, Redeemer, and Sustainer be upon you and remain with you for ever. **Amen.**

CLOSING HYMN Jesus calls us; o'er the tumult

The Hymnal 1982 #550

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

THE DISMISSAL

Celebrant Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE Processional William Mathias (1934-1992)

The altar flowers are given by Betty Wilder in memory of Frank Wilder.

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.

TODAY

ADULT FORMATION: EPIPHANY MINI-SERIES CONTINUES TODAY AT 11:30 AM

This year's Epiphanytide mini-series continues today and will include these lay-led classes at 11:30 am on Sundays. No registration is needed.

Gender and Theology: Understanding Gender-Affirming Care with Ciarán DellaFera (January 14 and 21, Suter Room)

Valley of the Shadow of Psalms: Psalms of Praise, Prayer, Protest, and Prophecy with Gabrielle Stott (January 14, January 21, February 4, February 11, Chapel)

Pipe Organ 101 with Jonathan Ortloff (January 21, Sanctuary)

The Only Proper Style: Anglicans and Gothic Architecture with John McConnell (February 4 and 11, Upper Parish Hall)

JOURNEY TO JUSTICE MEETING: TODAY AT 11:30AM

Please join us for our next Journey to Justice (J2J) meeting where we will discuss intersectionality and understanding our own social location and how that impacts how we connect across difference. These meetings are about connecting with one another, learning together, and engaging our community in more equitable ways. As a reminder, J2J is our new re-imagination of Mission & Outreach. All are welcome to participate as we journey together! For more information, reach out to Betsy Walsh or Rev. Janelle.

THE PHILADELPHIA ELEVEN ALL-CHURCH MOVIE NIGHT: THIS EVENING AT 6:00PM

This evening from 6:00 – 8:00 pm at Parish of the Epiphany, all are invited to a screening of the documentary film *The Philadelphia Eleven*, which tells the story of the first eleven women to be ordained in the Episcopal Church in 1974. Pizza and snacks will be served! This screening is hosted by Journey to Justice. Contact Rev. Janelle at jhiroshige@3crowns.org with any questions.

THIS WEEK

YOUTH FAITH CIRCLE RESUMES ON JANUARY 24

Epiphany's Youth Faith Circle resumes on January 24 from 6:15 – 7:30 pm! The Youth Faith Circle is a small group opportunity for youth in grades 6-12 to gather for a meal and time to be together, in community with caring adult leaders. Our upcoming meetings will be held on February 28, March 13, March 27, April 24, May 8, and May 22. Please contact Rev. Janelle at jhiroshige@3crowns.org for more details.

ANNUAL MEETING: SUNDAY, JANUARY 28

Join us after the 10:00 am service on Sunday, January 28 as we gather in Hadley Hall for our Annual Meeting. We will gather to approve a slate of candidates for our open parish leadership positions, discuss our ongoing Building for the Ages campaign, and look to the coming year ahead. A simple lunch will be served. We hope you can join us for this important yearly meeting.

YOUNG ADULT GATHERING: JANUARY 28

If you're in your 20s, 30s, or early 40s, join us for an afternoon of snacks, cocoa, and cocktails on Sunday, January 28 from 4:30 – 6:30 pm at Clayton and Jonathan's home in the South End. Please RSVP to Rev. Janelle at jhiroshige@3crowns.org.

MOMS OF YOUNG'UNS GATHERING: JANUARY 29

Moms of children in elementary school (ish) and younger are invited to join a new discussion, support, and comic relief group. We'll get together in person every six weeks or so to talk about a selected topic (pre-reading/listening/viewing will be available but optional) and check-in. We'll support each other between meetings via a WhatsApp group (also optional). Our next meeting is on January 29 at 7:30 pm at the Rectory (29 Lakeview Road in Winchester). Contact Sarah McGonigle at sarah.p.mcgonigle@gmail.com with questions and/or to join us.

UPCOMING EVENTS

INTERESTED IN BEING CONFIRMED OR RECEIVED?

In the Episcopal Church, confirmation and reception are a public affirmation of your faith and your baptismal vows. Preparation includes a series of classes and formation. If you are coming from a different tradition or grew up in the Episcopal Church and are in at least 10th grade, you are invited to consider this next step in your faith journey! Interested? Email Rev. Janelle at jhiroshige@3crowns.org.

YOUTH HUT HIKE

Save the date for our Youth Hut Hike trip on June 26-28 in the White Mountains of New Hampshire. We will have a guide from the Appalachian Mountain Club, and this will be an opportunity for community building while enjoying God's creation. Please let Rev. Janelle know of your initial interest by January 28.

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. This Sunday our nursery is available for drop-off care during the service, for infants and toddlers through 3 years old. (Exit the sanctuary through the front right door and you will find the nursery). Church School for those in preschool through 5th grade happens during the first half of the service; children (including visitors) are invited to follow the children's cross and teachers during the procession, when those in preschool through 1st graders go to Upper Parish Hall and our 2nd through 5th graders go to the Chapel. We all return at the Passing of the Peace. Worship Bags, full of quiet activities to help children worship, are available in the back of the church.

Please visit our website, 3crowns.org, for more information about our children and youth programs. We offer special family-oriented evening worship services; intergenerational gatherings on Wednesday evenings called Midweek @ Epiphany; Choristers for grades 2-8; and youth groups and service opportunities for those in 6th grade and above. Visitors are always welcome at all of our programs. Join us!

SERVICE PARTICIPANTS

The Reverend Janelle Hiroshige, *Celebrant* ✠ The Reverend Nick Myers, *Preacher*
Jeremy Bruns, *Director of Music and Organist* ✠ The Parish Choir
Marie Johnson, *Verger* ✠ Jessie Miller, *Crucifer* ✠ Miles Bing, *Acolyte*
Leslie Aitken and Michael Schrader, *Lectors* ✠ Fred Rowland, BSG, *Healing Prayer Partner*
Laura Dike, Carol Kellogg, and Ted Kellogg, *Lay Eucharistic Ministers*
Ellen Wilson and Sam Wickramasinghe, *Greeters* ✠ Bill Saunders and Mike Schrader, *Ushers*
Rich Bartels, *Audio Engineer* ✠ Jenifer Tidwell, *Video Engineer*
Sue Brown and Bill Brickman, *Altar Guild*
Connie Page, *Altar Flowers*

COMMUNION ENRICHMENT STUDENTS

Josie Bing ✠ Miles Bing ✠ Catherine Hyppolite ✠ Leyla Jabre
Natalie Jonak ✠ John Kealty ✠ Lennox Myers

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The Parish of the Epiphany

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