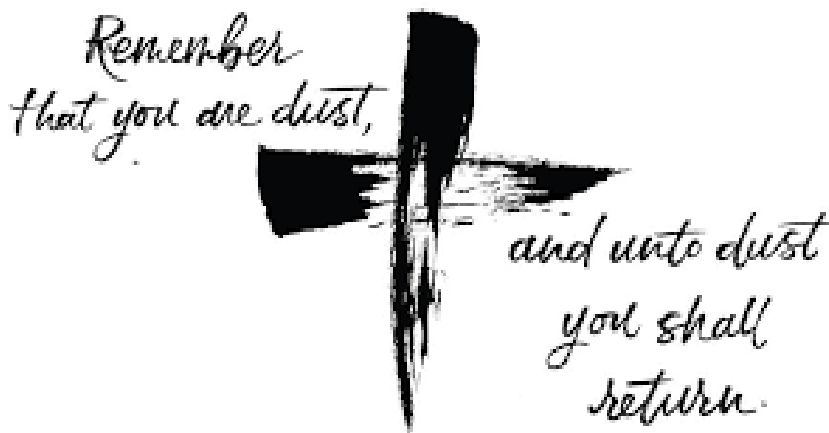


# *The Holy Eucharist and Imposition of Ashes*

*Ash Wednesday*

*February 17, 2021*



The Parish of the Epiphany  
70 Church Street  
Winchester, Massachusetts 01890  
[3crowns.org](http://3crowns.org)



# The Holy Eucharist and Imposition of Ashes



## Opening Acclamation

*Presider* Bless the Lord who forgives all our sins;  
*People* God's mercy endures forever.

## The Collect of the Day

*Presider* May God be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

## The First Lesson

Isaiah 58:1-12

*Lector* A reading from the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; our vindicator shall go before you, the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### Psalm 103

*The choir sings the antiphon; we repeat it.*

*The choir sings the verses; we sing the antiphon when indicated.*



The LORD knows where - of we are made; he re - mem - bers that we are



but dust.

God is full of compassion and mercy, \*  
    slow to anger and of great kindness.  
You will not always accuse us, \*  
    nor will you keep your anger for ever.  
You have not dealt with us according to our sins, \*  
    nor rewarded us according to our wickedness.  
For as the heavens are high above the earth, \*  
    so is your mercy great upon those who fear you.         *Antiphon*

As far as the east is from the west, \*  
    so far have you removed our sins from us.  
As a parent cares for a child, \*  
    so do you care for those who fear you.  
For you yourself knows whereof we are made; \*  
    you remember that we are but dust.                         *Antiphon*

## The Gospel

Matthew 6:1–6, 16–21

*Presider*

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*

Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Presider*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## The Sermon

The Reverend Nicholas Myers

### Invitation to the Observance of a Holy Lent

Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them with a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Seeing this, the whole congregation was reminded of the message of pardon and forgiveness set forth in the Gospel of Jesus, and of the need which all Christians continually have to renew our devotion and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, self-denial, and good works accomplished in Christ’s name; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us make our prayers before God, our maker and redeemer.

*Silence is kept for a time.*

## Blessing and Imposition of Ashes

*Presider* Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

*People* **Amen.**

*At this time you are invited to impose ashes upon yourself or among your household. The ashes are imposed in the shape of the cross on the forehead, using the following words*

Remember that you are dust, and to dust you shall return.

*During the imposition of ashes the choir sings*

### Psalm 51

Anglican Chant by John Stainer (1840-1901)

Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.  
Wash me through and through from my wickedness \*  
and cleanse me from my sin.  
For I know my transgressions, \*  
and my sin is ever before me.  
Against you only have I sinned \*  
and done what is evil in your sight.  
And so you are justified when you speak \*  
and upright in your judgment.  
Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.  
For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.  
Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.  
Hide your face from my sins \*  
and blot out all my iniquities.  
Create in me a clean heart, O God, \*  
and renew a right spirit within me.  
Cast me not away from your presence \*  
and take not your holy Spirit from me.  
Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, \*  
and sinners shall return to you.  
Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.  
Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.  
Had you desired it, I would have offered sacrifice; \*  
but you take no delight in burnt-offerings.  
The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

### Litany of Penitence

*All* Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

*Presider* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People* Have mercy on us, Lord.

*Presider* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People* Have mercy on us, Lord.

*Presider* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People* We confess to you, Lord.

*Presider* Our self-indulgent appetites and ways, and our exploitation of other people,  
*People* We confess to you, Lord.

*Presider* Our anger at our own frustration, and our envy of those we think more fortunate than ourselves,

*People* We confess to you, Lord.

*Presider* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People* We confess to you, Lord.

*Presider* Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People* **We confess to you, Lord.**

*Presider* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People* **Accept our repentance, Lord.**

*Presider* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People* **Accept our repentance, Lord.**

*Presider* For our waste and pollution of your creation, and our lack of concern for those who come after us,

*People* **Accept our repentance, Lord.**

*Presider* Restore us, good Lord, and make us instruments of your peace;

*People* **Favorably hear us, for your mercy is great.**

*Presider* Accomplish in us the work of your salvation,

*People* **That we may show forth your glory in the world.**

*Presider* By the cross and passion of your Son our Lord,

*People* **Bring us with all your saints to the joy of his resurrection.**

*Presider* Almighty God, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech God to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*People* **Amen.**



## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Holy Communion

*At this time, place the consecrated bread and wine on a table nearby, placing the consecrated wine in a glass and the consecrated bread on a dish. When the Eucharistic prayer has concluded, you are invited to share in the sacrament of Communion.*

**Offertory Anthem** *Turn Thy face from my sins* Thomas Attwood (1765-1838)

Turn Thy face from my sins, and put out all my misdeeds.  
Make me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy Presence, and take not Thy Holy Spirit from me.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All say the*

## The Sanctus

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**Amen.**

## The Lord's Prayer

*Celebrant* As our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The consecrated bread is broken. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## The Invitation to Holy Communion

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed upon him in your hearts by faith, with thanksgiving.

*At this time, you are invited to share in Communion together. Simply use these words of administration:*

The Body of Christ, the bread of heaven.  
The Blood of Christ, the cup of salvation.

*We ask that you consume all of the consecrated bread and wine at this time.*

**Communion Music** *Lord Jesus, Think on Me*

J. Bert Carlson (1937-2017)

## Postcommunion Prayer

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Celebrant says the*

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.



The Reverend Nicholas Myers, *Celebrant*

Craig Benner, *Organist and Music Director*

Sarah Bowe, Daniel Mahoney, Jacob O'Shea, Cindy Vredevelde, *Choir*

Jonathan Foot, *Lector*

Jason Kinchen, *Videographer*

John Jenke, *Audio Engineer*

### Adult Formation Lenten Series: The Psalms

The focus of this year's Adult Christian Formation Lenten series is The Psalms, perhaps the most familiar and least appreciated book in the Bible. Over a period of five Sundays we will explore the 150 poems of praise, prayer, and prophecy. Check the website at Learn/Adult Formation/Online Programs for weekly topics and study guides to use in smaller "home group" sessions. Home sessions will meet via Zoom on various days of the week. Reading resources can also supplement family discussions and private meditation.

The Sunday dates of the Lenten Series are 21 February through 21 March following our morning worship. Contact John Jenke (jenkema@comcast.net) or Gabrielle Stott (gr8stott@yahoo.com) for more information.



**The Parish of the Epiphany**

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