



# THE PARISH OF THE EPIPHANY

*A welcoming Episcopal community*

## THE SECOND SUNDAY AFTER EPIPHANY

The Holy Eucharist: Rite II

January 16, 2022 • 10:00 am

### VOLUNTARY

### THE WORD OF GOD

*Please stand for the procession.*

OPENING HYMN Immortal, invisible, God only wise

*The Hymnal 1982 #423*



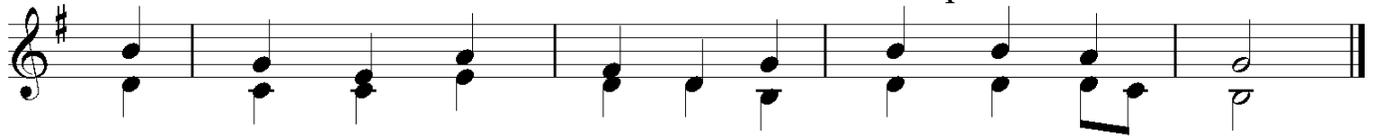
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA *(Sung together)*

*The Hymnal 1982 #S 278*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray

*Celebrant* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Isaiah 62:1-5

*Lector* A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,  
 until her vindication shines out like the dawn,  
 and her salvation like a burning torch.  
 The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the Lord will give.  
 You shall be a crown of beauty in the hand of the Lord,  
 and a royal diadem in the hand of your God.  
 You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 36:5-10

*The choir sings the antiphon; we repeat it. The choir sings the verses; we sing the antiphon when indicated.*

*Antiphon*



Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.  
Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.  
How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.  
They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.  
For with you is the well of life, \*  
and in your light we see light.  
Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart. **Antiphon**

## THE SECOND LESSON

1 Corinthians 12:1-11

*Lector* A reading from the First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

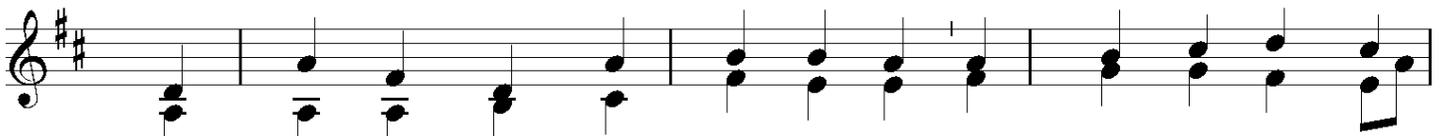
People Thanks be to God.

*Please stand as you are able for the gospel procession.*

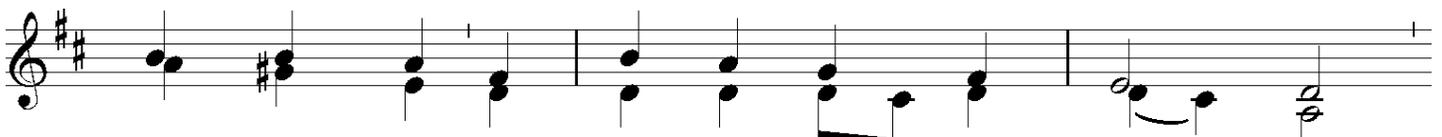
**GRADUAL HYMN** How bright appears the Morning Star

*The Hymnal 1982 #497*

*Verses 1 and 2 sung before the Gospel reading, verse 3 sung after the Gospel reading.*



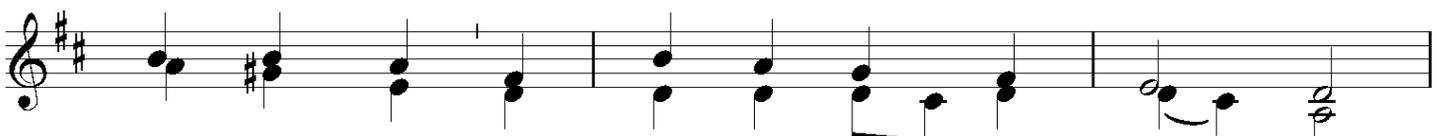
1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he deigned to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



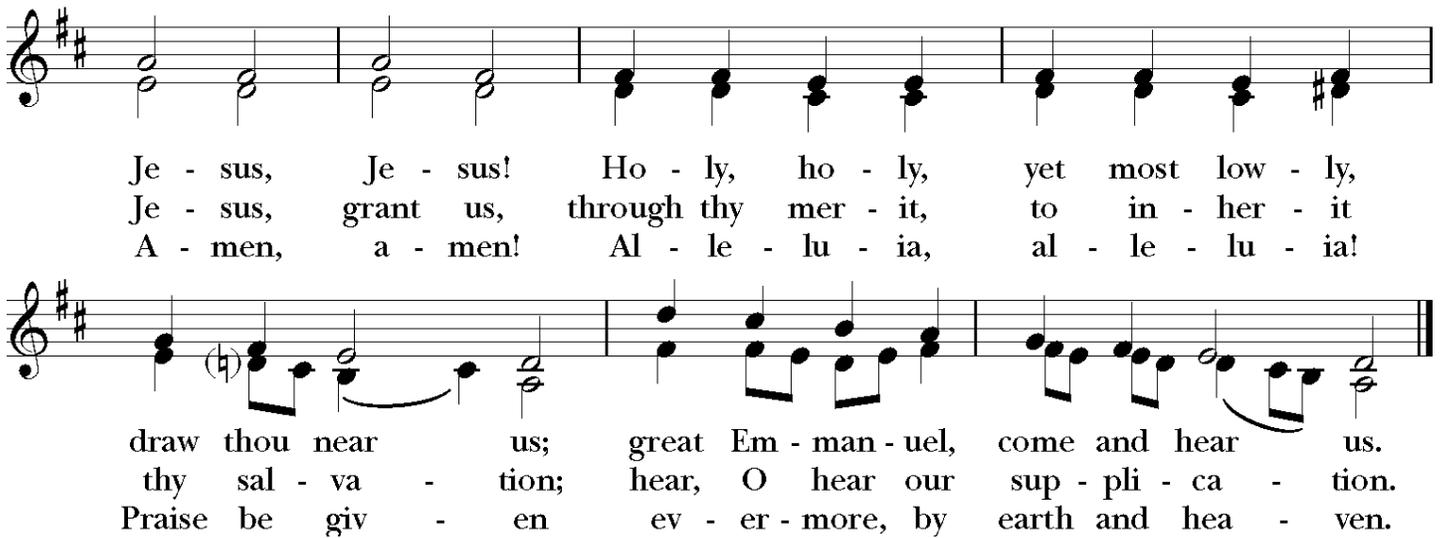
from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:  
 him a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

## THE GOSPEL

John 2:1-11

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Be seated at the invitation of the preacher.*

## THE SERMON

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Today's intercessions are composed so that we pray for the church, the world, loved ones on our prayer list, and those who have died.*

*The response to "Let us pray to the Lord" is "Lord, have mercy." Please add your own prayers during any of the silences.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN *Please stand or kneel for the confession.*

*Celebrant* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*Please share a sign of God's peace with your neighbor.*

## WELCOME AND ANNOUNCEMENTS

## GIVING THANKS AND BIDDING FAREWELL

*Celebrant* Dear people of God, for the past five years, Craig Benner, has served our parish with faithfulness, humility, joy, and excellence as our Director of Music. We give thanks to God for Craig and his ministry among us, and we bid him farewell as he takes leave from Parish of the Epiphany to begin a new chapter. Therefore, let us join together with one voice, and one spirit as we offer our thanks. Let us pray.

*People* **Gracious God, we thank you for the life and ministry we share as your people. We thank you for the gift of mercy in our failures. We thank you for the opening of hearts and minds through relationship. We thank you for the gift of one another in both sorrow and joy. Be with Craig and Darren, we pray, as they take leave from our community; bless and guide them wherever they may go, and grant us who remain, the joy of drawing nearer to you and one another. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.**

# THE HOLY COMMUNION

## OFFERTORY ANTHEM    Holy Spirit, truth divine

Andrew Carter (b. 1939)

Holy Spirit, truth divine, dawn upon this soul of mine;  
voice of God, and inward light, wake my spirit, clear my sight.

Holy Spirit, love divine, glow within this heart of mine;  
Kindle every high desire, purify me with your fire.

Holy Spirit, power divine, fill and nerve this will of mine;  
Boldly may I always live, bravely serve and gladly live,

Holy Spirit, peace divine, still this restless heart of mine;  
Speak to calm this tossing sea, grant me your tranquility.

Holy Spirit, joy divine, gladden now this heart of mine;  
In the desert ways I sing, spring, O Living Water, spring!

*All stand to sing this hymn while the ushers present the people's offerings*

## PRESENTATION HYMN    From all that dwell below the skies

*The Hymnal 1982 #380, v. 3*

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Please stand as you are able.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*The Book of Common Prayer*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *(Sung together)*

*The Hymnal 1982 #S 128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Remain standing as the celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say

*All*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

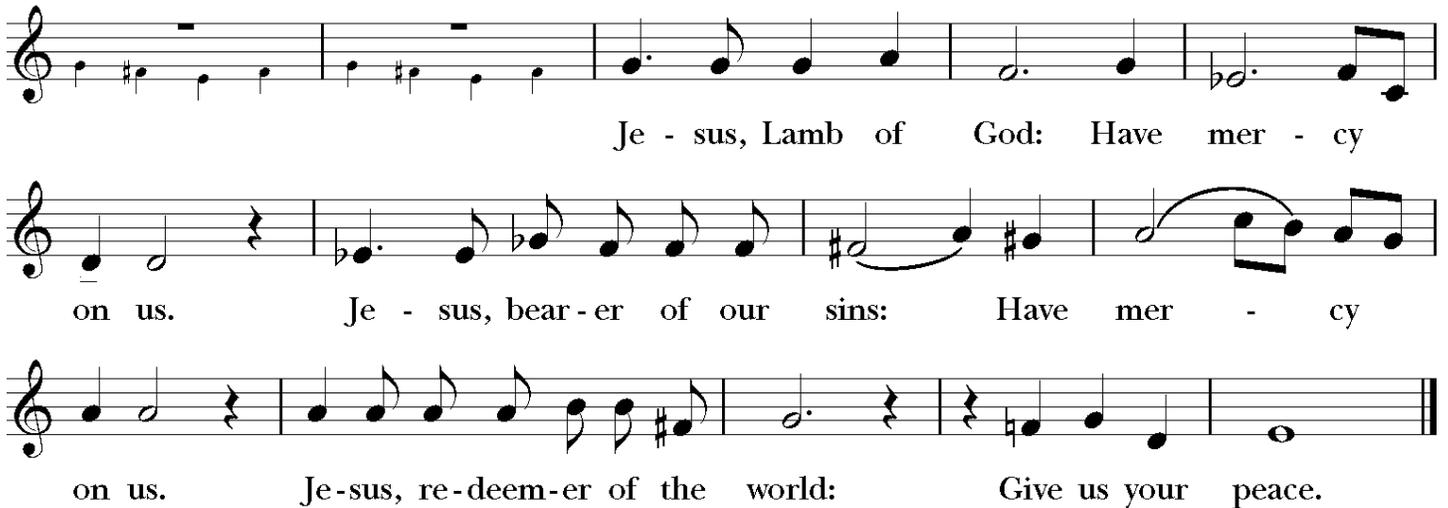
**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The consecrated bread is broken.*

## FRACTION ANTHEM

*The Hymnal 1982 #S 165*



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

*For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread. Gluten-free host is available. If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.*

*If you are worshiping virtually, you may say this Prayer of Spiritual Communion:*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION ANTHEM Draw us in the Spirit's tether

Harold Friedell (1905 – 1958)

Draw us in the Spirit's tether; for when humbly, in thy name,  
Two or three are met together, Thou are in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the faithful used to gather in the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
That by caring, helping, giving, we may true disciples be.  
Alleluia! We will serve thee faithfully.



1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the  
 the Bread and Wine con - sumed: yet all our days thou  
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.  
 still art here with us—our Shield and Sun.  
 Lamb's great mar - riage feast of bliss and love.

## POST-COMMUNION PRAYER

*Please stand or kneel.*

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

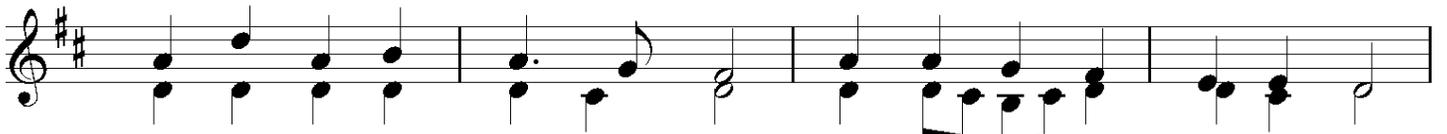
BLESSING

CLOSING HYMN Songs of thankfulness and praise

The Hymnal 1982 #135



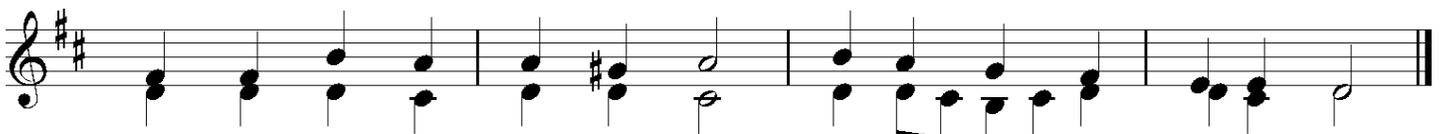
1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*Thank you for joining us for worship.*

THE POSTLUDE

*The altar flowers are given in memory of Frank Wilder by Betty Wilder.*

## **TODAY: EPIPHANY MINI-COURSES AT 11:30 AM**

### **“STARRING JESUS CHRIST” — HOSTED BY JASON KINCHEN**

This class will examine some of the most influential films made about Jesus, beginning with the silent era, moving through to the wide screen Biblical epics, and on to more modern and subversive interpretations of traditional elements. The class will be a hybrid offering, hosted in the Chapel and via Zoom.

### **EPISCOPAL 101 — HOSTED BY REV. NICK AND RICH GOLDHOR**

Join us as we explore the history and story of our Episcopal tradition. This course is great for those new to the Episcopal Church, as well as those who are interested in deepening their understanding of the Episcopal Church as a spiritual home. This class will be a hybrid offering, hosted in Hadley Hall and via Zoom.

### **THE PRACTICE OF PRAYER — HOSTED BY FRED ROWLAND**

In this mini-course, we will explore various perspectives on prayer in our lives using Margaret Guenther’s book *The Practice of Prayer* as our initial guide. The course will be an interactive discussion based on our reading and experience. This class is Zoom-only.

## **ANNOUNCEMENTS**

### **TODAY: MIDDLE AND HIGH SCHOOL YOUTH GROUPS**

Join us for Middle and High School youth groups this Sunday! Both groups will meet in the Garrett (at the top of the stairs) at the following times: High School (grades 9-12): 11:15 am — 12:15 pm; Middle School (grades 6-8): 5:30 pm — 6:30 pm. Participants will remain masked indoors. Please reach out to Eva Dalzell with any questions.

### **PIANO DONATION BY CRAIG BENNER**

An enormous thank you to Epiphany's outgoing Director of Music Craig Benner and his husband Darren, who have generously donated a beautiful Steinway piano to Parish of the Epiphany!

### **CONTEMPLATIVE BOOK DISCUSSION GROUP**

Join us via Zoom on Thursdays at 7:30 pm January 20 through February 24 for a contemplative book discussion on *Breathing Underwater* by Richard Rohr. Read Chapters 1 & 2 for January 20. Please contact Sandra LaPerche with any questions.

### **ANNUAL MEETING ON JANUARY 30**

On Sunday, January 30 at 12:00 pm, all are invited to meet via Zoom for a review of 2021, and to look ahead to 2022. The annual meeting is the principal parish-wide event to celebrate our common life and to experience our ongoing financial and organizational transparency.

### **MIDWINTER CANDLEMAS & COCOA ON JANUARY 30**

On Sunday, January 30 from 4:30 - 6:00 pm, join us the evening of our Annual Meeting for Midwinter Candlemas and Cocoa! Enjoy community, cookies, and hot cocoa at this all-parish gathering in the Cloister Garden.

## SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant*  
The Reverend Thea Keith-Lucas, *Preacher*  
Craig Benner, *Director of Music and Organist*  
Jeff Neal, *Verger*  
Nemaya Wicksramasinghe, *Crucifer*  
John McConnell and Hugh Kennedy, *Lectors*  
Andy Sanna, Melinda Long, and Michael Aldrich, *Ushers*  
Eunice Aikins-Afful, *Greeter*  
David McSweeney, *Video Eningeer*  
Rich Goldhor, *Audio Engineer*  
Sue Brown and Bill Brickman, *Altar Guild*  
Kent Porter Hamann, *Altar Flowers*  
Sam Wicksramasinghe and Duane Wallick, *Flower Deliverers*

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**The Parish of the Epiphany**

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