



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE SECOND SUNDAY AFTER CHRISTMAS

The Holy Eucharist: Rite II

January 2, 2022 • 10:00 am

VOLUNTARY Forest Green

Dale Wood (1934 – 2003)

THE WORD OF GOD

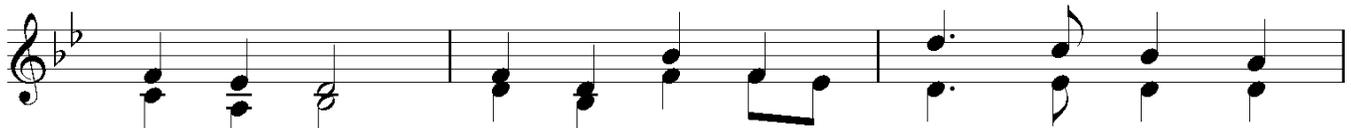
Please stand for the procession.

OPENING HYMN Angels from the realms of glory

The Hymnal 1982 #93



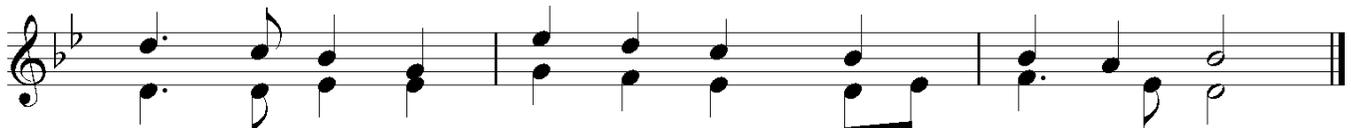
1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in



all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far; seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,



now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:



come and wor - ship, wor - ship Christ, the new - born King.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *(Sung together)*

The Hymnal 1982 #S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Celebrant O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

THE FIRST LESSON

Jeremiah 37:1-14

Lector A reading from the Book of the Prophet Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
 proclaim, give praise, and say,
 "Save, O Lord, your people,
 the remnant of Israel."

See, I am going to bring them from the land of the north,
 and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.
Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."
For the Lord has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.
Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,

says the Lord.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 84:1-8

The choir sings the antiphon; we repeat it.

The choir sings the verses; we sing the antiphon when indicated.

Antiphon



How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.

Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way. **Antiphon**

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God; *
and look upon the face of your Anointed. **Antiphon**

THE SECOND LESSON

Ephesians 1:3-6, 15-19a

Lector A reading from the Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the gospel procession.

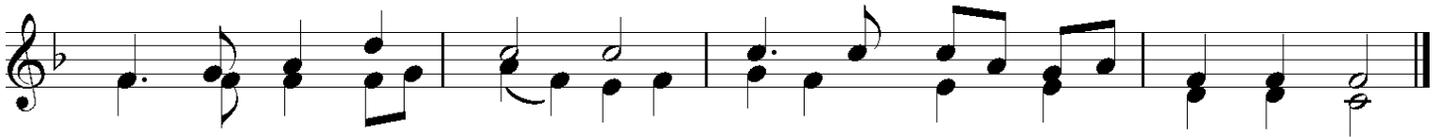
GRADUAL HYMN Love came down at Christmas

The Hymnal 1982 #84

Verses 1 and 2 sung before the Gospel reading, verse 3 sung after the Gospel reading.



1 Love came down at Christ - mas, love all love - ly, love di - vine;
 2 Wor - ship we the God - head, love in - car - nate, love di - vine;
 3 Love shall be our to - ken; love be yours and love be mine,



love was born at Christ - mas: star and an - gels gave the sign.
 wor - ship we our Je - sus, but where-with for sa - cred sign?
 love to God and neigh - bor, love for plea and gift and sign.

THE GOSPEL

Matthew 2:13-15, 19-23

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father

Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Today's intercessions are composed so that we pray for the church, the world, loved ones on our prayer list, and those who have died.

The response to "Let us pray to the Lord" is "Lord, have mercy." Please add your own prayers during any of the silences.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Celebrant then bids

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

WELCOME, ANNOUNCEMENTS, AND BIRTHDAY/ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

OFFERTORY ANTHEM A maiden most gentle

Andrew Carter (b. 1939)

A maiden most gentle and tender we sing:
of Mary the mother of Jesus our King.
Ave, ave, ave Maria. Ave, ave, ave Maria.

The archangel Gabriel foretold by his call
the Lord of creation and Saviour of all.
Ave, ave, ave Maria. Ave, ave, ave Maria.

Rejoice and be glad at this Christmas we pray;
sing praise to the Saviour, sing endless 'Ave'
Ave, ave, ave Maria. Ave, ave, ave Maria.

All stand to sing this hymn while the ushers present the people's offerings

PRESENTATION HYMN In the bleak midwinter

The Hymnal 1982 #112, v. 4

4 What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him— give my heart.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics are printed below the notes. The first staff starts with a '4' indicating the time signature. The lyrics are: 'What can I give him, poor as I am?'. The second staff lyrics are: 'If I were a shepherd, I would bring a lamb;'. The third staff lyrics are: 'if I were a wise man, I would do my part;'. The fourth staff lyrics are: 'yet what I can I give him— give my heart.' The music consists of a vocal line and a piano accompaniment. The piano part is primarily chordal, with some moving lines. The vocal line is simple and homophonic. There are some decorative flourishes in the piano part, such as slurs and ties.

Please stand as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Sung together)*

The Hymnal 1982 #S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Remain standing as the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

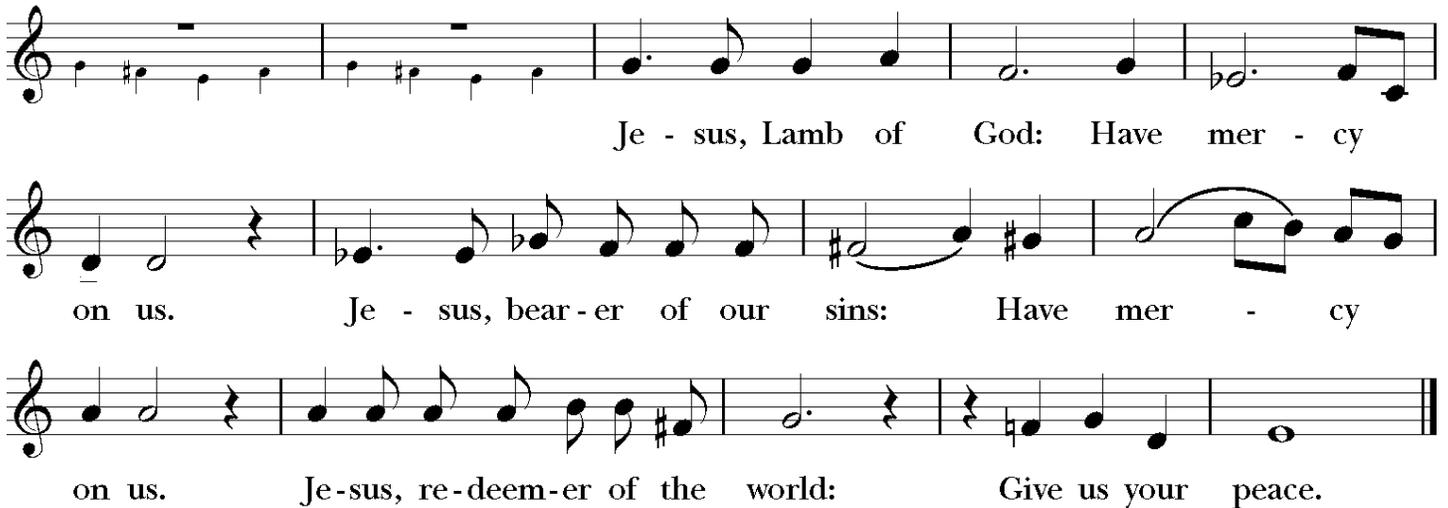
And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The consecrated bread is broken.

FRACTION ANTHEM

The Hymnal 1982 #S 165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to the high altar railing to receive the consecrated bread. You may stand or kneel to receive. A Communion station by the pulpit is available for those who prefer to receive there. Gluten-free host is available. If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.

If you are worshiping virtually, you may say this Prayer of Spiritual Communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION DUET He shall feed his flock

George Frideric Handel (1685 – 1759)

Cindy Vredevelde, *mezzo-soprano* Ann-Marie Iacoviello, *soprano*

He shall feed his flock like a shepherd: and he shall gather the lambs with his arm,
and carry them in his bosom, and gently lead those that are with young.
Come unto him, all ye that labor, come ye shall find rest unto your souls,
take his yoke upon you and learn of him; for he is meek and lowly of heart:
and ye shall find rest unto your souls.

COMMUNION HYMN Our Father, by whose name

The Hymnal 1982 #587



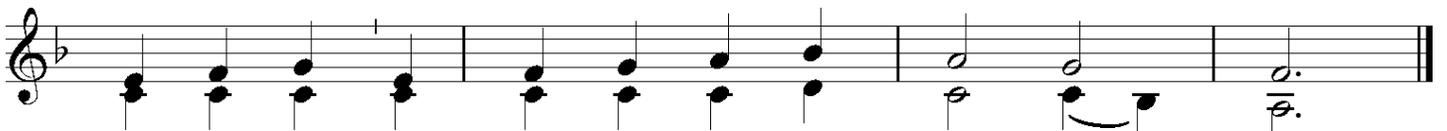
1 Our Fa - ther, by whose Name all fa - ther-hood is known,
 2 O Christ, thy - self a child with - in an earth - ly home,
 3 O Spi - rit, who dost bind our hearts in u - ni - ty,



who dost in love pro - claim each fam - i - ly thine own,
 with heart still un - de - filed, thou didst to man - hood come;
 who teach - est us to find the love from self set free,



bless thou all par - ents, guard - ing well, with con - stant love as
 our chil - dren bless, in ev - ery place, that they may all be -
 in all our hearts such love in - crease, that ev - ery home, by



sen - ti - nel, the homes in which thy peo - ple dwell.
 hold thy face, and know - ing thee may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Celebrant says the

BLESSING

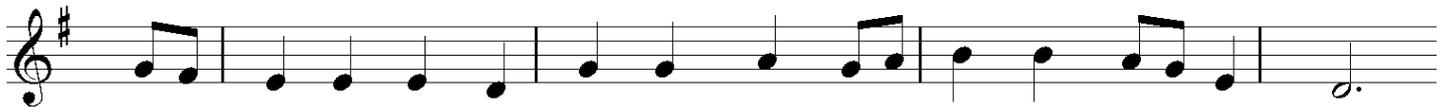
Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with joy and peace; and the blessings of God Almighty, be among you and remain with you always.

People Amen.

CLOSING HYMN

 When Jesus left his Father's throne

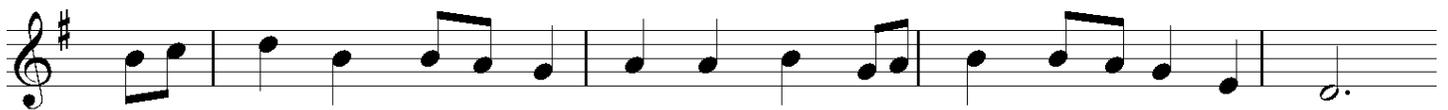
The Hymnal 1982 #480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for joining us for worship. Please join us for fellowship in Hadley Hall and the Cloister Garden.

THE POSTLUDE

 Noël Etranger

Louis Claude D'Aquin (1694 - 1772)

ANNOUNCEMENTS

JANUARY BIRTHDAYS AND ANNIVERSARIES

Congratulations to all those celebrating birthdays and anniversaries during the month of January!

Birthdays: 1/1 — Alan Wrigley; 1/2 — Joy Cass; 1/9 — Elizabeth Barrow; 1/9 — Victoria Barrow; 1/11 — Josie Bing; 1/16 — James Gray Wagner; 1/19 — Leo Cass; 1/19 — Susan Kendall; 1/21 — Laura Reboul; 1/26 — David Barrow; 1/27 — Liz Kinchen

Anniversaries: 1/16 — Dee Dee Chen & James Gray Wagner (57 years)

THE FEAST OF THE EPIPHANY ON JANUARY 9

We invite you to celebrate the Feast of the Epiphany with us on Sunday, January 9 at 8:00 am and 10:00 am.

FAREWELL RECEPTION AND GIFT FOR CRAIG BENNER

After the 10:00 am service on January 9, we will gather in Hadley Hall to give thanks and celebrate Craig Benner's ministry among us. Contributions to the Music Fund in Craig's honor can be made by check, payable to Parish of the Epiphany (Memo: "Music Fund: Craig Benner") or online (select music fund and enter "Craig Benner" in the memo box). Cards and notes are also welcome and can be left in the office.

EPIPHANY JOINING INTERFAITH PARTNERS TO RESETTLE AFGHAN EVACUEES

On Thursday, January 13 from 6:30—8:00 pm, over 30 volunteers will gather for training and orientation in Hadley Hall to resettle families recently arrived from Afghanistan. Rev. Bob Davidson is looking for 4-5 volunteers to take a leadership role in Afghan resettlement. If you are interested, please contact Bob at frbobdav@msn.com or 970-222-2390.

LITURGICAL CHANGE: JANUARY 16

Our 8:00 am liturgy will return to a Rite I traditional language service on January 16. While this is a return to previous practice, it is also a shift away from our practices during the pandemic. The 10:00 am service will remain a contemporary language service.

EPIPHANY MINI-COURSES: JANUARY 16 — FEBRUARY 20

Join us after the 10:00 am Sunday service for multiple formation offerings during the season of Epiphany. We will have an Episcopal 101 course that is great for newcomers and longtime Episcopalians alike, a "Starring Jesus" course focused on faith and film, and a course on "The Practice of Prayer."

MIDDLE AND HIGH SCHOOL YOUTH: CONFIRMATION AND FELLOWSHIP

Weekly gathering for middle and high schoolers begins in January. In addition, youth Confirmation class begins on February 27 and runs through May 21. For information about youth group offerings and Confirmation, please contact Interim Director of Youth Ministries, Eva Dalzell, at edalzell@3crowns.org.

CHURCH SCHOOL: SUNDAY, JANUARY 9 AT 10:00 AM

Church School resumes on Sunday, January 9, during our 10:00 am service of worship. All children aged preschool through 5th grade, including visitors, are very welcome to join us in the Upper Parish Hall for a time of storytelling, art, and community. Please email our Director of Children's Ministry, Bryn Hollenbeck, at bhollenbeck@3crowns.org for more information.

COMMUNION ENRICHMENT CLASS FOR CHILDREN AND PARENTS: JANUARY 22 & 23

We will hold our Communion Enrichment program for children in grades 2-4 and their caregivers on Saturday, January 22 from 9:00-11:00am at the church. The Communion Enrichment class is designed to help children better understand the sacrament of the Holy Eucharist. These children will participate in the 10am service of worship on January 23. If you're interested in learning more or having your child participate, please contact Bryn Hollenbeck.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant and Preacher*
Craig Benner, *Director of Music and Organist*
Hannah Naley, *Crucifer*
Carol Hollingshead and Ashley Stevens, *Lectors*
Priscilla Burns, Laura Dike, and Joan O'Connor, *Ushers*
Ted Kellogg, *Greeter*
Gabrielle Stott, *Altar Guild*
Christine Mooradian, *Altar Flowers*
Sara Post and Stephanie Terry, *Flower Deliverers*

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Sanctus #S128 William Mathias Music © 1976 Oxford University Press
Fraction Anthem #S165 William Mathias Music © 1976 Oxford University Press
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The Parish of the Epiphany

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