



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE THIRD SUNDAY AFTER EPIPHANY

The Holy Eucharist: Rite II

January 23, 2022 • 10:00 am

VOLUNTARY A Fancy

William Byrd (1543 – 1623)

THE WORD OF GOD

Please stand for the procession.

OPENING HYMN Father, we praise thee

The Hymnal 1982 #1

1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA *(Sung together)*

The Hymnal 1982 #S 278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The image shows a musical score for a hymn. It consists of two staves of music. The first staff is in treble clef and contains the melody for the first line of lyrics: 'Ho - ly Spi - rit, in the glo - ry of'. The second staff is in bass clef and contains the melody for the second line of lyrics: 'God the Fa - ther. A - men.' The music is written in a simple, melodic style with various note values and rests.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

Lector A reading from the Book of the Prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 19

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The check mark indicates a slight breath or pause.



The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, ✓ more than much fine gold, *
sweeter far than honey, ✓ than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND LESSON

1 Corinthians 12:12-31a

Lector A reading from the First Letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no

dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.
 People Thanks be to God.

Please stand as you are able for the gospel procession.

GRADUAL HYMN O Christ, the Word Incarnate

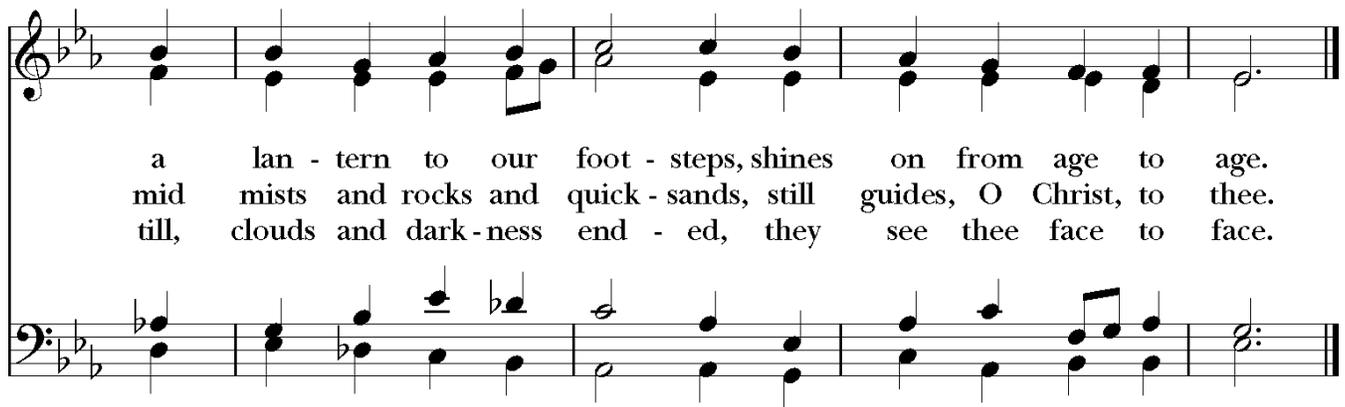
The Hymnal 1982 #632

Verses 1 and 2 sung before the Gospel reading, verse 3 sung after the Gospel reading.

1 O Christ, the Word In-car-nate, O Wis-dom from on high,
 2 The Church from our dear Mas-ter re-ceived the word di-vine,
 3 O make thy Church, dear Sa-rior, a lamp of pur-est gold,

O Truth, un-changed, un-chang-ing, O Light of our dark sky;
 and still that light is lift-ed o'er all the earth to shine.
 to bear be-fore the na-tions thy true light as of old;

we praise thee for the ra-diance that from the scrip-ture's page,
 It is the chart and com-pass that o'er life's surg-ing sea,
 O teach thy wan-dering pil-grims by this their path to trace,



THE GOSPEL

Luke 4:14-21

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to "Let us pray to the Lord" is "Lord, have mercy." Please add your own prayers during any of the silences.

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM How beautiful upon the mountains

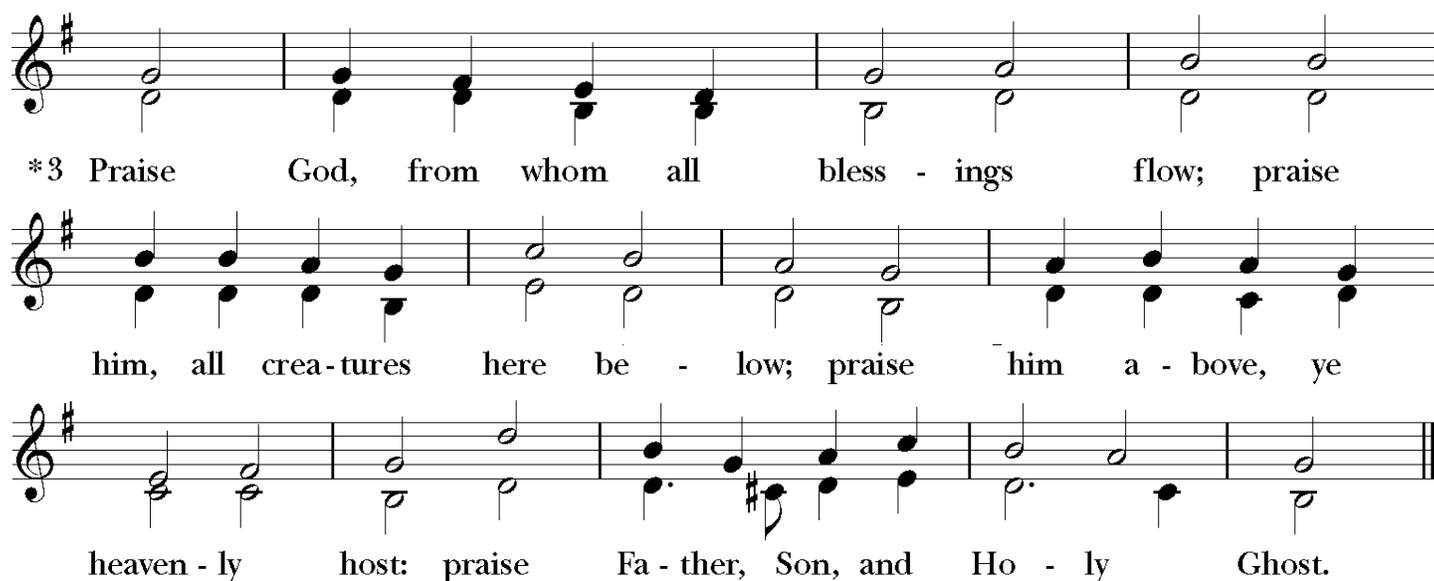
John Stainer (1840 – 1901)

How beautiful upon the mountains
are the feet of him that bringeth good tidings,
that publisheth peace; that publisheth salvation;
that saith unto Zion, Thy God reigneth!
(Isaiah 52:7)

All stand to sing this hymn while the ushers present the people's offerings

PRESENTATION HYMN From all that dwell below the skies

The Hymnal 1982 #380, v. 3



* 3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Please stand as you are able.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Remain standing as the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated bread is broken.

FRACTION ANTHEM

The Hymnal 1982 #S 165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread. Gluten-free host is available. If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.

If you are worshipping virtually, you may say this Prayer of Spiritual Communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION ANTHEM Ave verum

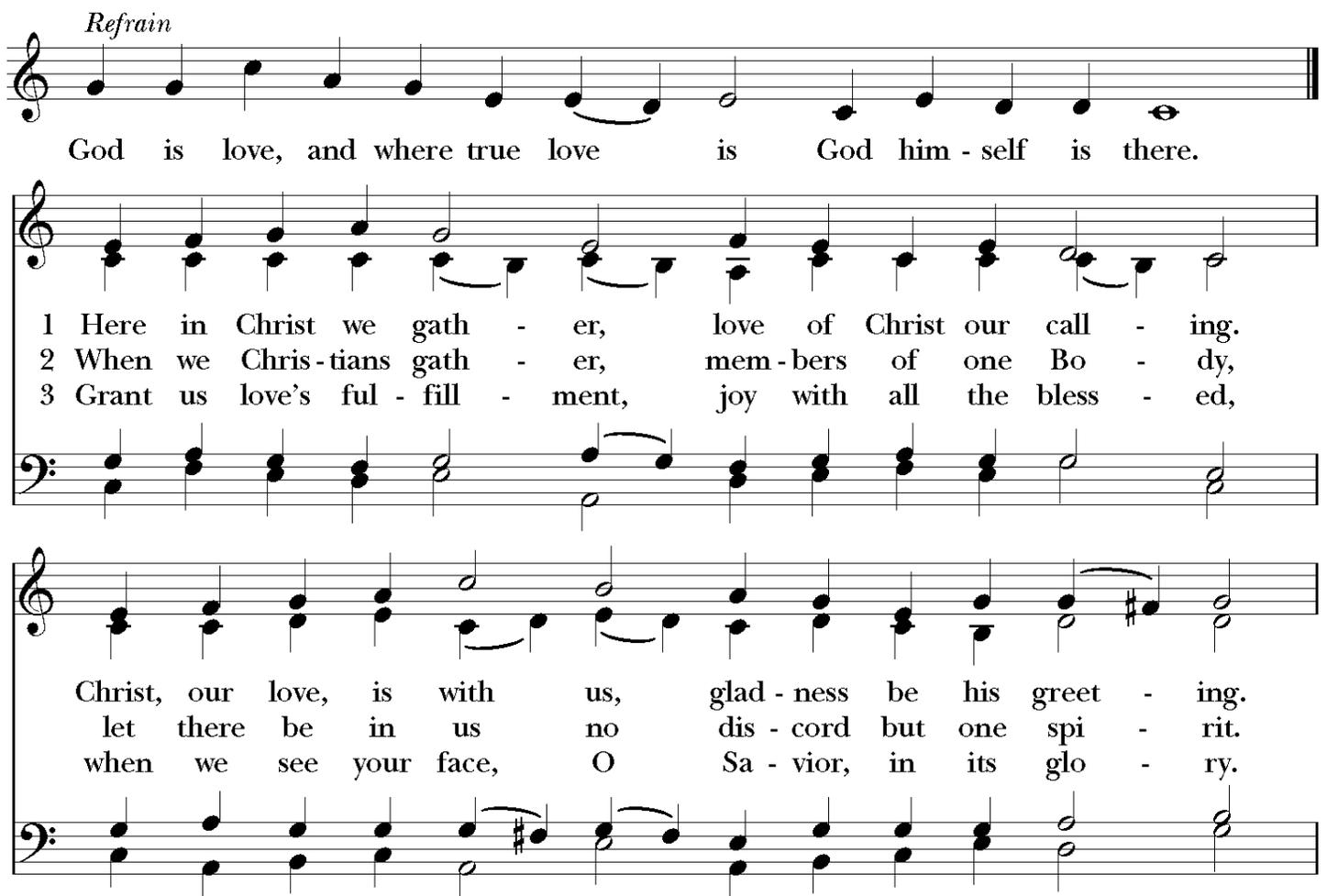
Edward Elgar (1857 – 1934)

Hail, true body born of the Virgin Mary, who having truly suffered was sacrificed on the cross for man. From whose pierced side flowed the true blood; be for us a foretaste in the test of death. O merciful, O pious, O sweet Jesus, Son of Mary.

COMMUNION HYMN God is love

The Hymnal 1982 #577

Refrain



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for joining us for worship.

THE POSTLUDE Praeludium in C

Dietrich Buxtehude (1637 – 1707)

The altar flowers are given in memory of Walter Whitman Taber by Alison Taber.

TODAY: EPIPHANY MINI-COURSES AT 11:30 AM

“STARRING JESUS CHRIST” — HOSTED BY JASON KINCHEN

This class will examine some of the most influential films made about Jesus, beginning with the silent era, moving through to the wide screen Biblical epics, and on to more modern and subversive interpretations of traditional elements. The class will be a hybrid offering, hosted in the Chapel and via Zoom.

EPISCOPAL 101 — HOSTED BY REV. NICK AND RICH GOLDHOR

Join us as we explore the history and story of our Episcopal tradition. This course is great for those new to the Episcopal Church, as well as those who are interested in deepening their understanding of the Episcopal Church as a spiritual home. This class will be a hybrid offering, hosted in Hadley Hall and via Zoom.

THE PRACTICE OF PRAYER — HOSTED BY FRED ROWLAND

In this mini-course, we will explore various perspectives on prayer in our lives using Margaret Guenther's book *The Practice of Prayer* as our initial guide. The course will be an interactive discussion based on our reading and experience. This class is Zoom-only.

ANNOUNCEMENTS

MUSIC DIRECTOR SEARCH: WE NEED YOUR HELP!

The Music Director Search Team invites you to fill out a brief survey linked in 3 Crowns. The survey results will help us to understand what parishioners care about most in the music program. Thank you for your help!

CONTEMPLATIVE BOOK DISCUSSION GROUP

Join us via Zoom on Thursdays at 7:30 pm January 20 through February 24 for a contemplative book discussion on *Breathing Underwater* by Richard Rohr. Read Chapters 1 & 2 for January 20. Please contact Sandra LaPerche with any questions.

FEBRUARY BIRTHDAYS & ANNIVERSARIES

Do you have a birthday or anniversary in February that you would like noted in 3 Crowns and the Sunday bulletin during the first week of the month? If so, we invite you to send the details to Kathryn at office@3crowns.org by Sunday, January 30.

ANNUAL MEETING ON JANUARY 30

On Sunday, January 30 at 12:00 pm, all are invited to meet via Zoom for a review of 2021, and to look ahead to 2022. The annual meeting is the principal parish-wide event to celebrate our common life and to experience our ongoing financial and organizational transparency.

MIDWINTER CANDLEMAS & COCOA ON JANUARY 30

On Sunday, January 30 from 4:30 - 6:00 pm, join us the evening of our Annual Meeting for Midwinter Candlemas and Cocoa! Enjoy community, cookies, and hot cocoa at this all-parish gathering in the Cloister Garden.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant*
The Reverend Bob Davidson, *Preacher*
Jeremy Bruns, *Interim Director of Music and Organist*
Jason Kinchen, *Verger* ∞ Finn Aldrich, *Crucifer*
Carol Hollingshead and Mary Street, *Lectors*
Bill Pelosky, *Lay Eucharistic Minister*
Marie Johnson, Will Aldrich, and Vaughn Miller, *Ushers*
Gabrielle Stott, *Greeter*
Jennifer Tidwell, *Video Eningeer* ∞ John Jenke, *Audio Engineer*
Afaf Georgis and Kathy Hodges, *Altar Guild*
Sunne Savage, *Altar Flowers*
Stephanie Terry and Julie Broderick, *Flower Deliverers*

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The Parish of the Epiphany

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