



# THE PARISH OF THE EPIPHANY

*A welcoming Episcopal community*

## THE FOURTH SUNDAY AFTER EPIPHANY

The Holy Eucharist: Rite II

January 30, 2022 • 10:00 am

### VOLUNTARY

Blessed Jesus, at thy word, BWV 731

Johann Sebastian Bach (1685 – 1750)

### THE WORD OF GOD

*Please stand for the procession.*

### OPENING HYMN O love, how deep, how broad, how high

*The Hymnal 1982 #448*

1 O love, how deep, how broad, how high, how passing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 O love, how deep, how broad, how high, how passing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

### OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** (*Sung together*)

*The Hymnal 1982 #S 278*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray

*Celebrant*     Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Jeremiah 1:4-10

*Lector*        A reading from the Book of the Prophet Jeremiah.

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## PSALM 71:1-6

*Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The check mark indicates a slight breath or pause.*

In you, O LORD, have I taken refuge; \*  
let me never be ashamed.  
In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.  
Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.  
Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.  
For you are my hope, O LORD God, \*  
my confidence since I was young.  
I have been sustained by you ever since I was born;   
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## THE SECOND LESSON

1 Corinthians 13:1-13

Lector

A reading from the First Letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector  
People

The Word of the Lord.  
Thanks be to God.

*Please stand as you are able for the gospel procession.*

**GRADUAL HYMN**   Blessèd Jesus, at thy word

*The Hymnal 1982 #440*

*Verses 1 and 2 sung before the Gospel reading, verse 3 sung after the Gospel reading.*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark-ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

# THE GOSPEL

Luke 4:21-30

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Gospeler*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*Be seated at the invitation of the preacher.*

# THE SERMON

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The response to "Let us pray to the Lord" is "Lord, have mercy." Please add your own prayers during any of the silences.*

## CONFSSION OF SIN

*Please stand or kneel for the confession.*

*Celebrant*

Let us confess our sins against God and our neighbor.

*All*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## ABSOLUTION

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People*

Amen.

## THE PEACE

*Celebrant*

The peace of Christ be always with you.

*People*

And also with you.

*Please share a sign of God's peace with your neighbor.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

I give to you a new commandment

Peter Nardone (b. 1965)

I give to you a new commandment, that you love one another as I have loved you.

*Ubi caritas et amor, Deus ibi est.*

Where charity and love are, God is there.

*Congregavit nos in unum Christi amor.*

Love of Christ has gathered us into one.

*Exsultemus, et in ipso jucundemur.*

Let us rejoice in Him and be glad.

*Timeamus, et amemus Deum vivum.*

Let us fear, and let us love the living God.

*Et ex corde diligamus nos sincero.*

And from a sincere heart let us love one another.

(John 13:34 and *Liber Usualis*)

*All stand to sing this hymn while the ushers present the people's offerings*

**PRESENTATION HYMN**    From all that dwell below the skies

*The Hymnal 1982 #380, v. 3*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*Please stand as you are able.*

**THE GREAT THANKSGIVING**

*Eucharistic Prayer B*

*The Book of Common Prayer*

*Celebrant*    The Lord be with you.

*People*    **And also with you.**

*Celebrant*    Lift up your hearts.

*People*    **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*    **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (*Sung together*)*The Hymnal 1982 #S 128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Remain standing as the celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            We remember his death,  
                We proclaim his resurrection,  
                We await his coming in glory;

*The celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say  
*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The consecrated bread is broken.*

## FRACTION ANTHEM

*The Hymnal 1982 #S 165*

Music notation for the Fraction Anthem, featuring three staves of music with lyrics:

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je-sus, re-deem-er of the world: Give us your peace.

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

*For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread. Gluten-free host is available. If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.*

*If you are worshiping virtually, you may say this Prayer of Spiritual Communion:*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION ANTHEM My eyes for beauty pine

Herbert Howells (1892–1983)

My eyes for beauty pine,  
My soul for God's grace;  
No other care nor hope is mine,  
To heaven I turn my face.

And every gentle heart  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

Text: Robert Bridges (1844–1930)

## COMMUNION HYMN Spirit of God, Descend upon My Heart

LEVAS II #119

The musical score consists of four systems of music, each with two staves: Treble and Bass. The key signature changes between systems. The vocal parts are in common time, indicated by a '3' at the beginning of each system.

**System 1:**

- 1. Spir - it of God, de - scend up - on my heart;
- 2. I ask no dream, no proph - et ec - sta - sies,
- 3. Teach me to feel that thou art al - ways nigh;
- 4. Teach me to love thee as thine an - gels love.

**System 2:**

- 1. Draw it from earth; through all its puls - es move;
- 2. No sud - den rend - ing of the veil of clay,
- 3. Teach me the strug - gles of the soul to bear,
- 4. One ho - ly pas - sion fill - ing all my frame;

**System 3:**

- 1. Stoop to my weak - ness, might - y as thou art,
- 2. No an - gel vis - i - tant, no o - pning skies;
- 3. To check the ris - - ing doubt, the reb - el sigh;
- 4. The kin - dling of the heav'n - de - scand - ed dove,

**System 4:**

- 1. And make me love thee as I ought to love,
- 2. But take the dim - ness of my soul a - way,
- 3. Teach me the pa - tience of un - an - swered prayer.
- 4. My heart an al - tar, and thy love the flame.

## POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## BLESSING

### CLOSING HYMN Spread, O spread, thou mighty word

*The Hymnal 1982 #530*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

*Thank you for joining us for worship.*

## THE POSTLUDE Gigue from *Pastorale*, BWV 590

Johann Sebastian Bach (1685 – 1750)

## ANNOUNCEMENTS

### **TODAY: ANNUAL MEETING VIA ZOOM AT 12:00 PM**

Today at noon, we look forward to seeing you at our Annual Meeting via Zoom for a review of 2021 and to look ahead to 2022. The Zoom link can be found in the 3 Crowns newsletter.

### **TODAY: YOUTH GROUP ONLY VIA ZOOM**

In anticipation of the forecasted winter storm, today's Middle School and High School groups will be meeting ONLY on Zoom. The Zoom links can be found in the 3 Crowns newsletter.

### **CANCELLED: MIDWINTER CANDLEMAS & COCOA**

Today's Midwinter Candlemas & Cocoa has been CANCELLED due to the forecasted winter storm.

### **MIDWINTER AT EPIPHANY ON FEBRUARY 2**

During the month of February, our Midweeks will become Midwinter @ Epiphany! Please join us on Wednesdays February 2 and February 16 from 6:30 – 7:30 pm for fellowship and formation. This Wednesday, we will offer cocoa, cookies, and hot dogs at 6:30 pm in the Cloister Garden, followed at 7:00 by Bible study with Rev. Nick in Upper Parish Hall and creative arts programming for children with Bryn in Hadley Hall.

### **ORGAN RECITAL BY JEREMY BRUNS**

All are invited to a solo organ recital by Jeremy Bruns at Christ Church Andover on Saturday, February 5 at 4:00 pm. Suggested donation of \$20/\$10 for students and seniors; \$35 for families. The recital will also be broadcast live via YouTube with a link available on the Christ Church website.

### **CONFIRMATION BEGINS FEBRUARY 27**

Our first Confirmation meeting will be Sunday, February 27 from 12:00 - 1:30 pm in the Garrett, with an option to join virtually. The class will conclude with a confirmation service on Saturday, May 21, at St. Anne's Church in Lowell. Contact Eva Dalzell with questions.

## NEXT SUNDAY: EPIPHANY MINI-COURSES AT 11:30 AM

### **“STARRING JESUS CHRIST” — HOSTED BY JASON KINCHEN**

This class will examine some of the most influential films made about Jesus, beginning with the silent era, moving through to the wide screen Biblical epics, and on to more modern and subversive interpretations of traditional elements. The class will be a hybrid offering, hosted in the Chapel and via Zoom.

### **EPISCOPAL 101 — HOSTED BY REV. NICK AND RICH GOLDHOR**

Join us as we explore the history and story of our Episcopal tradition. This course is great for those new to the Episcopal Church, as well as those who are interested in deepening their understanding of the Episcopal Church as a spiritual home. This class will be a hybrid offering, hosted in Hadley Hall and via Zoom.

### **THE PRACTICE OF PRAYER — HOSTED BY FRED ROWLAND**

In this mini-course, we will explore various perspectives on prayer in our lives using Margaret Guenther's book *The Practice of Prayer* as our initial guide. The course will be an interactive discussion based on our reading and experience. This class is Zoom-only.

## MEMORIALS

### WILLIAM BROWN, JR. (3/13/21)

#### ROBERT CONROD (12/11/21)

Bob delighted in his hobby of capturing scenic nature in photography. His daily walks on Belmont Hill provided him with the material for these lovely photos.

#### MAVIS CURTIS (11/27/21)

Mavis Lillian Curtis was always cheerful (no matter how she felt), upbeat, interested in everyone and everything. She came to the US from England at age 24 for a visit and got a job and stayed, leaving her family and twin sister back in England. She met her husband Leslie and managed his dental practice for 40 plus years. They met many friends through sailing in Maine, skiing, and tennis. Mavis loved flowers and reading and talking.

#### FRAN ELLIOTT (4/3/20)

Fran was a beacon of light, the personification of southern hospitality; gracious, kind, and appreciative of the most mundane favor (even writing a thank you note for thank you notes she received). As a tireless historian of Epiphany and active in many, many activities, she supported every rector as soon as they arrived.

#### ANNE EVERETT (8/15/20)

As leaders of the Fellowship Group that existed at Epiphany in the early 1970s, Anne and her husband, Bill, extended a warm welcome to many and introduced them to dinners and other activities that would allow them to meet even more Epiphany family members. They were always looking out for other people.

#### PAUL FERGUSON (9/14/21)

#### MILDRED FISCHER (12/14/20)

Mildred was the matriarch of her little neighborhood. As a wife, mother and grandmother, she lived a life of perpetual optimism, in spite of adversities. Memories of Mildred are crowned by her two passions: painting lovely canvases and writing the many stories of her life.

#### DAVID GILLETTE (4/8/20)

Few folks knew that one of David's passion was woodworking. He created bowls out of a dead beech tree and sold his wood creations at the Epiphany Fair. He was unmistakable as a regular church attendee, always wearing his signature flannel shirts and carrying a hickory stick.

#### FRANK JACKSON (9/22/21)

Frank was a Town Meeting Member and Chairman of the Finance Committee in Winchester, a member of the Board at Winchester Country Club. He worked at Bolt, Beranek & Newman, a Cambridge research and development company, as a physicist, participating in projects involving acoustic and anti-submarine warfare programs. He enjoyed traveling extensively with his wife, Nancy McMahon.

#### ROSE MARIE LUONGO (7/29/21)

Rose Marie (Giglio) Luongo was the beloved wife for 65 years of the late Ralph Luongo until his death in 2018. In her spare time, Rose Marie enjoyed cooking and watching Westerns on television. She was an avid reader and a devoted fan of the Brooklyn Dodgers and later the Mets, having been born in Brooklyn, NY.

## **MEMORIALS**

### **ELEANOR (ELLIE) MASKELL (7/19/20)**

Eleanor (Ellie) Keefe Maskell grew up and lived in Arlington for over 70 years before moving to Woburn. She volunteered at Robbins Library in Arlington and was a Real Estate broker. She was very active and loved walking every day, playing golf and tennis. Ellie was a devoted mother, aunt, and grandmother and enjoyed spending time with her extended family and many friends.

### **GEORGE MCGEARY (1/28/21)**

### **JANE MIGA (4/26/20)**

Jane Miga and her husband Bill were longtime Winchester residents and was active in many of the activities at the church, especially the Altar Guild. She was a member of the Winchester Garden Club. Her son, Jimmy, cared for her for many years after her husband's death. Jane had a pleasing smile and fun personality.

### **HARRY NALBANDIAN (5/25/21)**

Harry was a long-time resident of Winchester and had a long career as an account executive in the automobile industry. He was known for his kindness, keen intellect, generosity and wonderful disposition. He always had a kind word, lovely smile, and caring bright eyes even as his physical activity became limited.

### **JANET PALMER OWENS (12/22/21)**

Janet, continuing a family tradition of service, was a dedicated, passionate and gifted educator; a caring mentor and a strong role model and leader. She was an Assistant Superintendent for the Boston Public Schools (BPS), served on the Governor's Leadership Council and was the Chief Academic Officer for BPS before her retirement. She enjoyed her annual visits to Martha's Vineyard and Fort Myers, FL and spending as much time as possible with her granddaughter, Olivia.

### **BARBARA QUIGLEY (4/25/20)**

Although Barbara Quigley lived with a crippling illness all her life, which necessitated giving up a brilliant career as a scholar and pianist, she maintained her intellectual curiosity and interest in life. She left an extraordinary legacy to those who knew her — kindness, patience, and perseverance in the face of tragedy.

### **JOHN STOECKLE (4/23/20)**

Visits to John and Alice Stoeckle were wonderful occasions of sharing of Epiphany with them and he truly cared about his Epiphany family. It was a surprise to later find out on the evening news that he was a renowned physician at MGH. Upon his retirement, he was honored by the hospital by establishing the John Stoeckle Center for Primary Care Innovation.

### **LARRY TOBIASON (6/12/20)**

Larry and his wife, Barbara were strong, loyal members of the Epiphany family as well as the broader Winchester community. As a respected contractor, his firm built the medical building at 955 Main St and was part of the organizing committee of Winchester's Town Day, and arranged the fireworks. His warmth and kindness extended to all from adults to the younger generations.

### **GAYLE PERSHOUSE VAUGHN (3/29/20)**

Gayle Pershouse Vaughn was the personification of dignified persistence and unfailing faith. She was ordained to the Diaconate at Epiphany in November 2019 and ordained as a priest at Lahey Hospital in February 2020 by Bishop Alan Gates, rectifying an injustice she experienced many years previously. She was joyful and had the wisdom and compassion of a Rector long before she was ordained. The sermons she gave as part of healing services that she led were thoughtful and relatable.

## SERVICE PARTICIPANTS

The Reverend Thea Keith-Lucas, *Celebrant*  
The Reverend Nick Myers, *Preacher*  
Jeremy Bruns, *Interim Director of Music and Organist*  
Marie Johnson, *Verger* & Finn Aldrich, *Crucifer*  
Josh Reynolds and Priscilla Burns, *Lectors*  
Ed Wicksramasinghe, *Lay Eucharistic Minister*  
Reid Boswell and Jim Bracciale, *Ushers*  
Sam Wicksramasinghe, *Greeter*  
Jared Cumming, *Video Engineer* & Rich Bartels, *Audio Engineer*  
Gabrielle Stott, *Altar Guild* & Gabrielle Stott, *Altar Flowers*  
Sara Post and Duane Wallick, *Flower Deliverers*

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The Parish of the Epiphany

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