



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE FIFTH SUNDAY AFTER EPIPHANY

The Holy Eucharist: Rite II

February 5, 2023 • 10:00 am

PRELUDE How bright appears the Morning Star

Johann Ludwig Krebs (1713 – 1780)

All stand to sing the

HYMN IN PROCESSION How bright appears the Morning Star

The Hymnal 1982 #497

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voices:
 phim adored, as - sumed our very nature;
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811 – 1873), after Philipp Nicolai (1556 – 1608)

Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556 – 1608); arr. and harm. Johann Sebastian Bach (1685 – 1750)

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 58:1-12

Lector A reading from the Book of the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 112:1-9

Tone II.1

The choir begins, chanting odd-numbered verses, with the congregation chanting even-numbered verses. There is a distinct pause at the half-verse, marked by the asterisk.



- ³ Wealth and riches will be in their / house, *
and their righteousness will last / for ever.
- ⁴ **Light shines in the darkness for the / upright; ***
the righteous are merciful and full of / compassion.
- ⁵ It is good for them to be generous in / lending *
and to manage their affairs / with justice.
- ⁶ **For they will never be / shaken; ***
the righteous will be kept in everlasting / remembrance.
- ⁷ They will not be afraid of any evil / rumors; *
their heart is right;
they put their trust / in the Lord.
- ⁸ **Their heart is established and / will not shrink, ***
until they see their desire upon / their enemies.
- ⁹ They have given freely to the / poor, *
and their righteousness stands fast for ever;
they will hold up their head / with honor.

Please stand as you are able for the Gospel procession.

GRADUAL HYMN Longing for light

My Heart Sings Out #59

Verses 1-2 sung before the Gospel reading, verse 5 sung after the Gospel reading.

1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
5 Man - y the gifts, — man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see. _____
pow - er to save us. Make us your liv - ing voice. _____
to one an - oth - er, mak - ing your king - dom come. _____

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

Words and Music: Bernadette Farrell. Copyright © 1994 OCP Publications.

THE GOSPEL

Matthew 5:13-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

Liz Kinchen, *Lay Preacher*

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to "Hear us, O God," is "And strengthen us with your Spirit." Please add your own prayers during any of the silences. The celebrant concludes with a final prayer.

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

CHILDREN'S SERMON

WELCOME, ANNOUNCEMENTS, AND BIRTHDAY/ANNIVERSARY BLESSINGS

THE HOLY COMMUNION



To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word *EPIPHANY* to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.

OFFERTORY ANTHEM Christ, Whose Glory Fills the Skies

T. Frederick H. Candlyn (1892 – 1964)

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise! Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn, unaccompanied by Thee; joyless is the day's return, till Thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart. Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiancy divine; scatter all my unbelief; more and more Thyself display, shining to the perfect day. Amen.

Charles Wesley (1707 – 1788)

All stand to sing this hymn while the ushers present the people's offerings.

PRESENTATION HYMN From all that dwell below the skies

The Hymnal 1982 #380, v. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637 – 1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (c.1510 – 1561?)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

Remain standing as the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

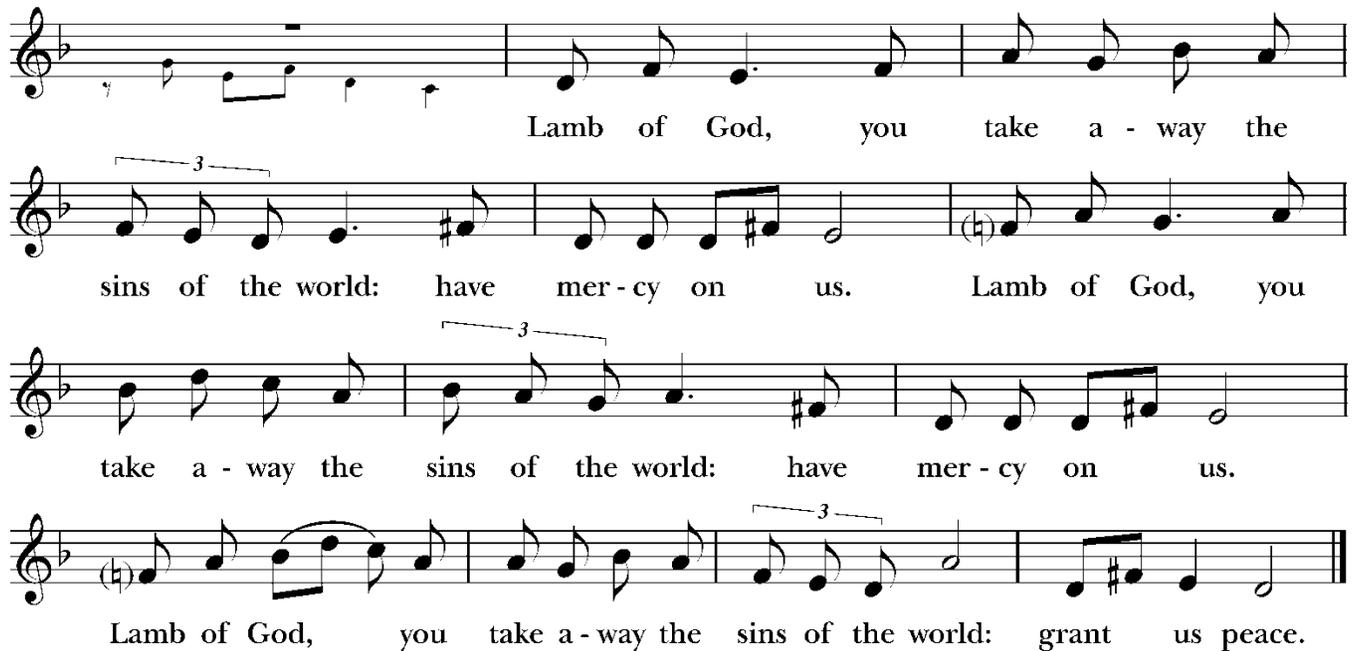
THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

THE INVITATION TO HOLY COMMUNION

Celebrant Come. The Lord's table is now ready. You who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus; come. It is Christ who meets us here.

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

For those worshipping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar rail or at the station near the pulpit. (Alcohol-free wine is available at this station.) Gluten-free host is available.

COMMUNION ANTHEM

He that is down need fear no fall

Ralph Vaughan Williams (1872 – 1958)

He that is down need fear no fall,
he that is low, no pride;
he that is humble ever shall
have God to be his guide.

Fullness to such a burden is
that go on pilgrimage;
here little, and hereafter bliss,
is best from age to age.

I am content with what I have,
little be it, or much;
and, Lord, contentment still I crave,
because thou savest such.

John Bunyan (1628 – 1688)

Refrain

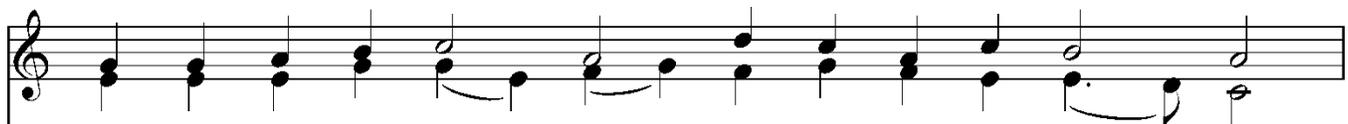
God is love, and where true love is God him - self is there.



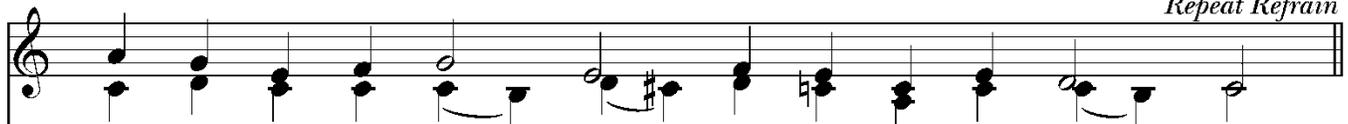
1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



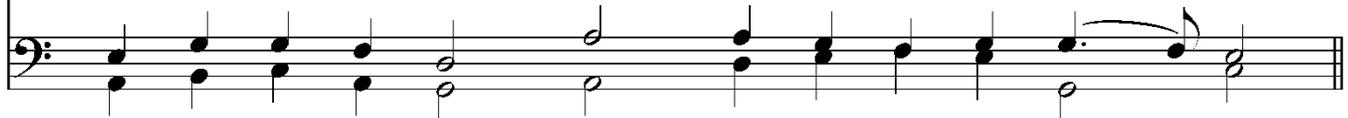
Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.



Words: Latin; tr. James Quinn (1919 - 2010)

Music: *Ubi caritas* (Murray), A. Gregory Murray (1905 - 1992)

POST-COMMUNION PRAYER

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Celebrant May Christ, the light of the world, be manifest to you, that your lives may be a light to the world. And the blessing of God almighty, Creator, Redeemer, and Sustainer be upon you and remain with you for ever. Amen.

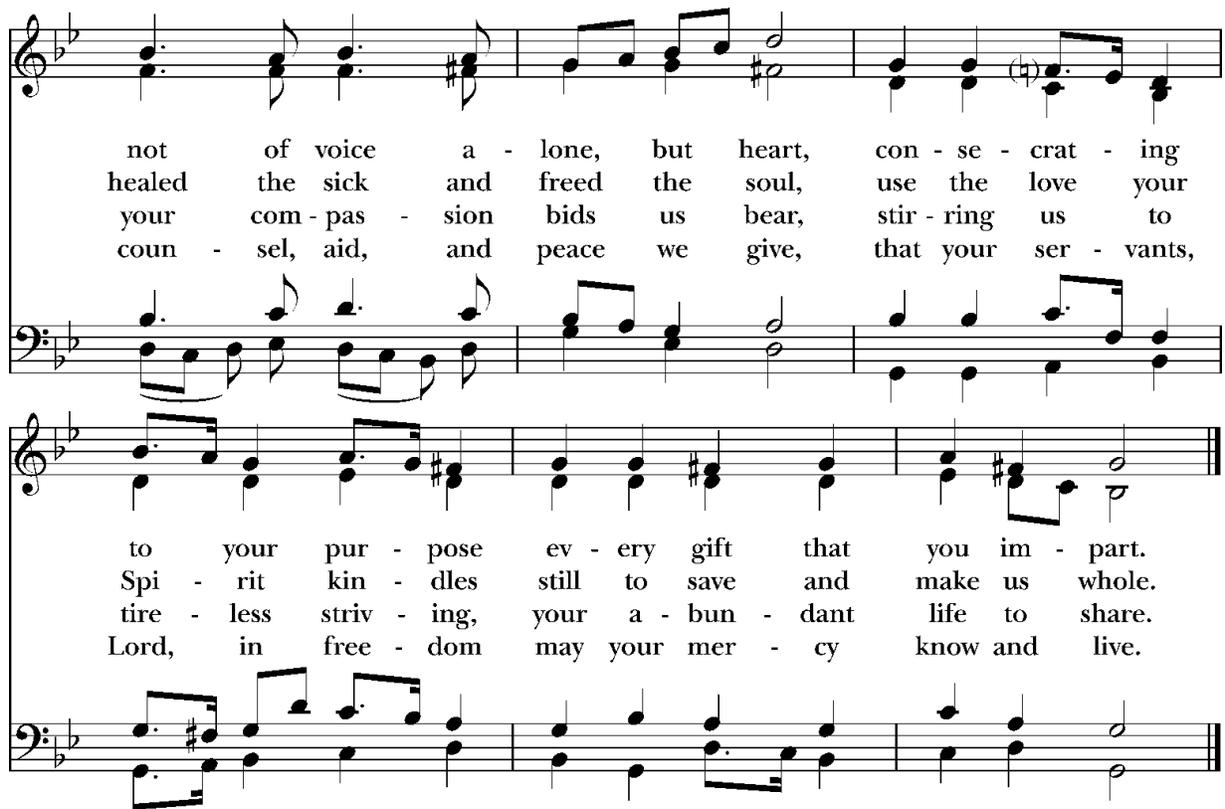
CLOSING HYMN Lord, whose love through humble service

The Hymnal 1982 #610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,
 to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901 – 1984)
 Music: *Blaenhafren*, Welsh melody

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.

POSTLUDE How bright appears the Morning Star, BWV 739 J.S. Bach (1685 – 1750)

The altar flowers are given by Leslie Aitken in memory of Irma H. Aitken,
 and by Joy Cass in memory of Leo Joseph Cass and Victoria M. Cass.

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. Please visit our website, 3crowns.org, for more information about our children and youth programs. We offer Church School on Sunday mornings; special family-oriented evening worship services; intergenerational gatherings on Wednesday evenings called Midweek @ Epiphany; Choristers for grades 2-8; and youth groups and service opportunities for those in 6th grade and above. Visitors are always welcome in all of our programs. Join us!

ANNOUNCEMENTS

TODAY

FEBRUARY BIRTHDAYS

2/1 – Carolyn Pershouse; 2/6 – Hugh Kennedy; 2/6 – Gabrielle Stott; 2/9 – Kathy Hodges; 2/10 – Doug Youmans; 2/12 – Jack Wallwork; 2/13 – Logan Hopkinson; 2/15 – Marie Johnson; 2/16 – Liam Aldrich; 2/16 – Melanie Blake; 2/17 – Will Aldrich; 2/18 – Emily Holt; 2/19 – Brian Pershouse; 2/19 – Mags Valdini; 2/20 – Benjamin Volchok; 2/21 – Spencer Jean-Aquino; 2/22 – Rev. Nick Myers; 2/26 – Neville Lee

FORUM HOUR: THE BOOK OF RUTH: A FAMILY STORY

The Book of Ruth is the story of a family. But when family stories are examined closely, they can be surprising, even unsettling. Continuing on Sundays, February 5, 12, and 19 at 11:15 am, we will take a close look at the Book of Ruth, and see what surprising things it may have to tell us about God, our ancestors in faith, and ourselves.

EL HOGAR IMMERSION TRIP INFORMATIONAL MEETING

We are returning to Honduras for an immersion trip this coming summer! Tentative dates are set for July 1-9, 2023. If you are interested in more details, please join Rev. Nick today following the 10:00 am service for an informational meeting in the Chapel.

EXPLORING OUR FAITH: GRADES 6-12 INVITED!

All youth (6th – 12th grade) are invited to Exploring our Faith, Sundays after the 10:00 am service from February 5 – April 2 (skipping February 19). These classes fulfill all confirmation qualifications and will be discussing topics such as sacraments, vocation, scripture, social justice, and more! Contact Rev. Janelle at jhiroshige@3crowns.org with any questions. Pizza will be provided!

YOUTH COOKING DAY: FEBRUARY 5

6th – 12th graders are invited today from 3:00 – 5:00 pm to join with the youth from Temple Shir Tikvah in the Epiphany kitchen. We will be cooking lasagna and brownies for The Dwelling Place, a soup kitchen in Woburn. This is an excellent opportunity to connect with youth from another faith community in Winchester and help provide food for our neighbors! RSVP to Rev. Janelle at jhiroshige@3crowns.org.

THIS WEEK

EPIPHANY 101: INTRO TO THE EPISCOPAL CHURCH

Continuing next Sunday, February 12, join Rev. Nick in the Chapel at 9:00 am for a two-part series designed for inquirers and those interested in knowing more about the Episcopal Church and the life and ministry of the Parish of the Epiphany. For more details, contact Rev. Nick.

EPIPHANY NEWCOMER SOCIAL HOUR: FEBRUARY 12 AT 4:00 PM

On Sunday, February 12 at 4:00 pm, we invite any newcomers to a social hour in Rev. Nick Myers' office. This will be an opportunity to meet Rev. Nick and Rev. Janelle, members of Epiphany's staff, our vestry leaders, members of the Welcome Ministry, as well as others that are relatively new to the parish. We would love for you to gather with us for an hour of conversation and fellowship! If you are planning to attend, kindly let Jim Bracciale know at jimbracciale@hotmail.com. Please know you're welcome whether you RSVP or not.

NATE RAMSAYER VALENTINE'S DAY CONCERT: FEBRUARY 12 AT 5:00 PM

Treat your sweet to an early Valentine's Day offering by vocalist Nate Ramsayer, who offers a program of jazz, Broadway, and pop favorites. Paired with a modest offering of chocolates and champagne, this promises to be an enjoyable mid-winter treat! Admission is free, but advanced reservations are recommended to ensure there is adequate chocolate and champagne. Reserve seats by contacting 781-729-1922 or office@3crowns.org.

UPCOMING

LENTEN BOOK STUDY



This Lent, as a parish together, we will be reading *Tattoos on the Heart* by Father Gregory Boyle, a Jesuit priest and founder of Homeboy Industries in Los Angeles, the largest gang-intervention, rehabilitation, and re-entry program in the world. As we journey through the book together, we will be gathering in small groups meeting at different times throughout the week in various locations. To sign up, scan the QR code or contact the parish office at 781-729-1922.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant* ☽ The Reverend Janelle Hiroshige, *Deacon*
Liz Kinchen, *Lay Preacher*
Jeremy Bruns, *Director of Music and Organist* ☽ The Parish Choir and Choristers
Jason Kinchen, *Verger* ☽ Matt Landry, *Crucifer* ☽ Reeve Wallick, *Acolyte*
Hugh Kennedy, *Lector* ☽ Michael Schrader and Sam Wickramasinghe, *Greeters*
Reid Boswell and Virginia Barrow, *Ushers*
Janet Boswell, Laura Dike, and Joan O'Connor, *Lay Eucharistic Ministers*
John Jenke, *Audio Engineer* ☽ Jared Cumming, *Video Engineer*
Gabrielle Stott, *Altar Guild* ☽ Cynthia Samoilloff, *Altar Flowers*
Sara Post and Mary Ann O'Callaghan, *Flower Deliverers*

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The Parish of the Epiphany

70 Church Street, Winchester, Massachusetts

781.729.1922

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