

THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE FOURTH SUNDAY IN LENT AND HOLY BAPTISM

The Holy Eucharist: Rite II
March 10, 2024 • 10:00 am

PRELUDE

Allegro (Concerto del Signor Meck)

Johann Gottfried Walther (1684-1748)

Please stand for the procession. Children in preschool through fifth grade are invited to follow the children's cross and their teachers to their Church School classes. Visitors are welcome.

Please stand for the procession.

PROCESSIONAL HYMN

O love, how deep, how broad, how high

The Hymnal 1982 #448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;
People **God's mercy endures forever.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Maker of all.**

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Celebrant Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Numbers 21:4-9

Lector A reading from the Book of the Numbers.

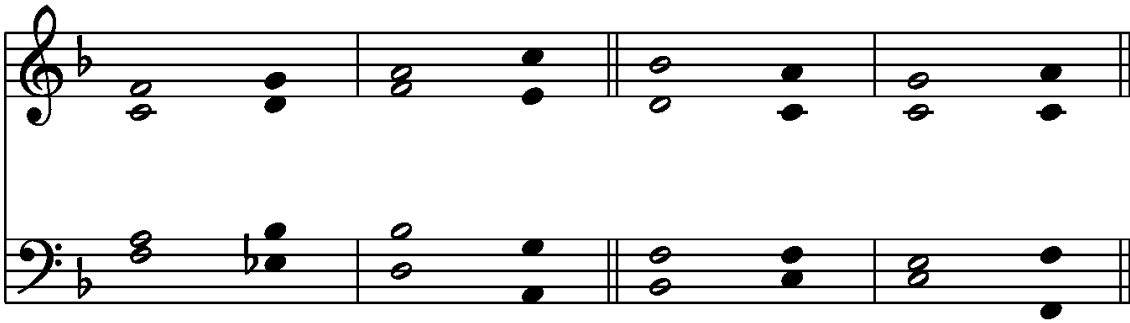
From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 107:1-3, 17-22

Chant: Robert Knox Kennedy (b. 1945)

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse.



- ¹ Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- ² Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe. [*2nd half of chant*]
- ³ He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- ¹⁷ Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- ¹⁸ They abhorred all manner of food *
and drew near to death's door.
- ¹⁹ Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- ²⁰ He sent forth his word and healed them *
and saved them from the grave.
- ²¹ Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- ²² Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

THE SECOND LESSON

Ephesians 2:1-10

Lector A reading from the Letter to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ — by grace you have been saved — and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For

by grace you have been saved through faith, and this is not your own doing; it is the gift of God — not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN The great Creator of the worlds

The Hymnal 1982 #489

Verses 1-4 sung before the Gospel reading, verses 5-6 sung after the Gospel reading.

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might - y word,
3 He sent him not in wrath and power, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him through whom the worlds were made, the ev - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.

Words: *Epistle to Diognetus*, ca. 150; tr. F. Bland Tucker (1895-1984), rev.

Music: *Tallis' Ordinal*, Thomas Tallis (ca. 1505-1585)

THE GOSPEL

John 3:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

Celebrant The Candidate for Holy Baptism will now be presented.

Candidate **I present myself, Charles Elliot Roh, to receive the Sacrament of Baptism.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidate **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidate **I do.**

Celebrant Do you put your whole trust in his grace and love?

Candidate **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Candidate **I do.**

Celebrant Will you who witness these vows do all in your power to support Elliot in his life in Christ?
People **We will.**

Celebrant Let us join with Elliot who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Elliot who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

God be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant who pours water upon, the candidate, saying

Elliot, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Elliot, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Candles are lit from the Paschal candles and presented to each family. Then the celebrant says

Receive the light of Christ, that you may be a light unto the world.

Scottish Book of Common Prayer

Celebrant:

For you Jesus Christ came into the world: for you he lived and showed God's love; for you he suffered the darkness of Calvary and cried at the last, 'It is accomplished'; for you he triumphed over death and rose in newness of life; for you he ascended to reign at God's right hand. All this he did for you, Elliot, though you do not know it yet. And so the word of Scripture is fulfilled: "We love because God loved us first."

Almighty God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant

The peace of Christ be always with you.

People

And also with you.

Please share a sign of God's peace with your neighbor.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION



*To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.*

OFFERTORY ANTHEM

God so loved the world (from *The Crucifixion*)

John Stainer (1840-1901)

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:16-17

PRESENTATION HYMN

Take my life, and let it be

The Hymnal 1982 #707, v. 1

I Take my life, and let it be con - se - crat - ed, Lord, to thee;

take my mo - ments and my days, let them flow in cease - less praise.

Take my hands, and let them move at the im-pulse of thy love;

take my heart, it is thine own; it shall be thy roy - al throne.

Words Frances Ridley Havergal (1836-1879), alt.

Music: *Hollingside*, John Bacchus Dykes (1823-1876)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer 2

Enriching Our Worship 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

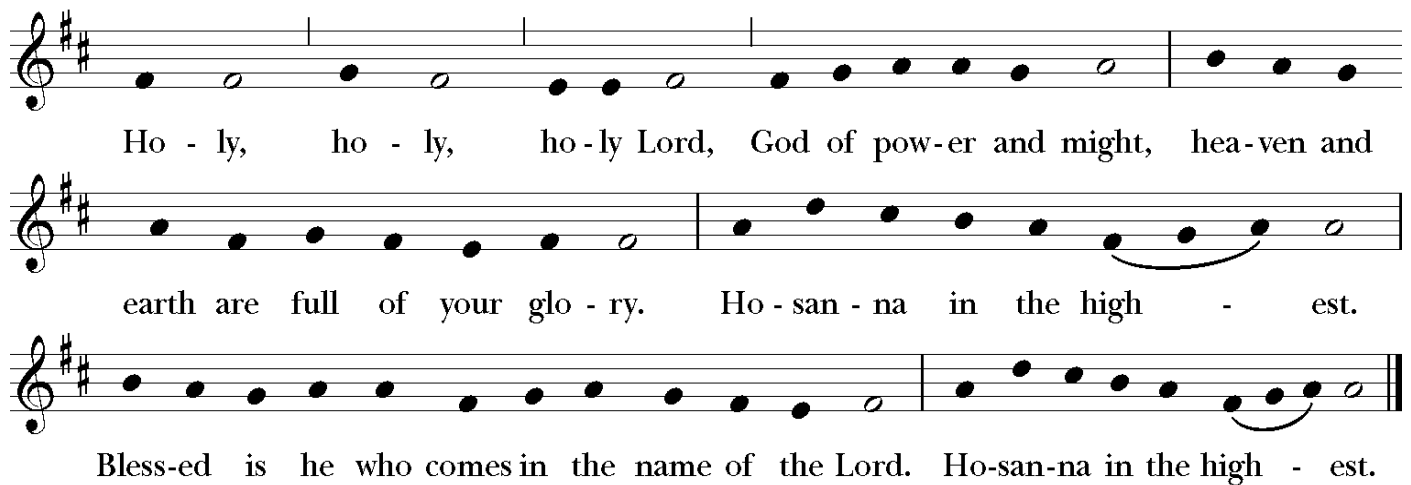
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

The Hymnal 1982 #S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Remain standing as the celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated bread is broken.

FRACTION ANTHEM

The Hymnal 1982 #S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE INVITATION TO HOLY COMMUNION

Celebrant The body and blood of Christ. Behold who you are.

People **May we become what we receive.**

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

COMMUNION ANTHEM O Love

Elaine Hagenberg (b. 1979)

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thy ocean depths its flow
May richer, fuller be.

O Joy that seeks me through the pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

George Matheson (1842-1906)

COMMUNION HYMN

And now, O Father, mindful of the love

The Hymnal 1982 #337

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fer - ing per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.

Music: *Unde et memores*, William Henry Monk (1823-1889)

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Celebrant Grant, Almighty God, that we may recognize our frailty and put our whole trust in your strength, so that we may rejoice for ever in the care of your loving providence; through Christ our Lord.
Amen.

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

THE DISMISSAL

Celebrant

Let us go forth rejoicing in the power of the Spirit.

People

Thanks be to God.

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. This Sunday, our nursery is available for drop-off care during the service, for infants and toddlers through three years old. (Exit the sanctuary through the front right door and you will find the nursery). Church School for those in preschool through 5th grade happens during the first half of the service; children (including visitors) are invited to follow the children's cross and teachers during the procession, when those in preschool through 1st graders go to Upper Parish Hall and our 2nd through 5th graders go to the Chapel. We all return at the Passing of the Peace. Worship Bags, full of quiet activities to help children worship, are available in the back of the church.

Please visit our website, 3crowns.org, for more information about our children and youth programs. We offer special family-oriented evening worship services; intergenerational gatherings on Wednesday evenings called Midweek @ Epiphany; Choristers for grades 2-8; and youth groups and service opportunities for those in 6th grade and above. Visitors are always welcome at all of our programs. Join us!

New to our Church School? Please take a moment now to scan this QR code and share important information about your child's name, age, allergies, and parent contact number.



TODAY

LENTEN FAITH FORUM: TEACH US TO PRAY CONTINUES TODAY

During the season of Lent, join us after the 10:00 am service for our Faith Forum as we explore prayer and practices for everyday life:

March 10: Liz Kinchen; "Contemplation and Meditation" (Upper Parish Hall)

March 17: Mary Street; "Praying with Images"

EPIPHANY LISTENING SESSION FOR NEW BRAND IDENTITY



Together, we are entering a new chapter at Epiphany, and we'd like to authentically represent who we are with a new brand and website! We would like to hear from as many of you as possible. Join us today at 11:30 am for a listening session in Hadley Hall. Scan the QR code to share your thoughts using our new brand survey.

LENTEN UNDERWEAR (AND MORE!) DONATION DRIVE FOR MALDEN WARMING CENTER



This Lenten season, Epiphany is collecting *NEW* clothing items for the Malden Warming Center, particularly underwear for men and women (all sizes needed), long underwear, and socks. Please bring donations to the back of the church, or scan the QR code to order from our Amazon wish list. Items should be shipped to: Malden Warming Center / First Church of the Nazarene / 529 Eastern Ave / Malden, MA 02148.

2024 EASTER FLOWERS & MUSIC MEMORIALS: DUE MARCH 18



Every year, the sanctuary is decorated with beautiful Easter lilies and flowers in memory of loved ones or in gratitude for blessings received. To dedicate a lily, please scan the QR code or complete the form found at the back of the church. Submissions must be received by Monday, March 18 for inclusion in the Easter bulletins.

UPCOMING EVENTS

YOUTH FAITH CIRCLE: MARCH 13

The next meeting of Epiphany's Youth Faith Circle will be on Wednesday, March 13 from 6:15 – 7:30 pm! The Youth Faith Circle is a small group opportunity for youth in grades 6-12 to gather for a meal and time to be together, in community with caring adult leaders. Our upcoming meetings will be held on March 27, April 24, May 8, and May 22. Please contact Rev. Janelle at jhiroshige@3crowns.org for more details.

ST. LUKE'S COMMUNITY KITCHEN VOLUNTEER OPPORTUNITY: MARCH 16



On the third Saturday of each month, Epiphany serves food at St. Luke's-San Lucas in Chelsea for those experiencing food insecurity. We will be serving both breakfast and lunch on Saturday, March 16. Children and families are encouraged to volunteer! Please scan the QR code to sign up.

HAITIAN REFUGEE INFORMATIONAL MEETING: MARCH 16

On Saturday, March 16 from 1:00 – 2:00 pm in the Chapel, the Immigration Justice group of Journey to Justice invites Epiphany parishioners to a presentation by Andrins Renaudin, Shelter Services Director with the International Institute of New England (IINE), to learn more about volunteer needs of Haitian refugees in Woburn. For more information, please contact the Rev. Bob Davidson at frbobdav@msn.com.

MOMS OF YOUNG CHILDREN LUNCH GATHERING: MARCH 17

Moms of children in elementary school (ish) and younger are invited to join a new discussion, support, and comic-relief group. Our next gathering is Sunday, March 17 from 12:00 – 1:30 pm in the Chapel. We'll send our little ones home and stay at church for lunch. Contact Sarah McGonigle at sarah.p.mcgonigle@gmail.com with questions and/or to join us.

YOUTH BODA BORG OUTING: MARCH 23



Youth in grades 6-12 are invited to join Rev. Janelle and the youth leaders for a Boda Borg outing on the evening of Saturday, March 23. Boda Borg offers a series of "quests" in which small teams figure out clues in order to advance through challenges. To sign up, please scan the QR code! Contact Rev. Janelle at jhiroshige@3crowns.org for more information.

PALM SUNDAY HOT CROSS BUNS RECEPTION: MARCH 24

On Sunday, March 24 from 9:00 to 10:00 am, our entire congregation is invited to join together between our two worship services for a special Palm Sunday reception in Hadley Hall and the Cloister Garden. This will be a wonderful time of fellowship, hot cross buns, and activities for children. At 9:45 am, we will begin gathering for the Palm Sunday procession, which will lead us into our 10:00 am worship service.

JOURNEY TO JUSTICE MEETING: MARCH 24

Please join us for our next Journey to Justice (J2J) meeting on March 24 at 11:30 am in the Upper Parish Hall. We will continue our discussion about investing in a solidarity economy, and our focus area leaders will discuss their plans for how we will learn, act, and invest in our three areas of focus — racial justice, immigration justice and food justice — this spring, summer, and into the fall. For more information, contact Betsy Walsh at betsygwalsh@gmail.com or Rev. Janelle at jhiroshige@3crowns.org.

HOLY WEEK AND EASTER WORSHIP

All are invited to Holy Week and Easter worship at Parish of the Epiphany! On Sunday, March 24, we will mark **Palm Sunday** at 8:00 am with the Blessing of the Palms and Rite I Holy Eucharist and at 10:00 am with our Palm Sunday Procession and Rite II Holy Eucharist. On **Maundy Thursday** on March 28, all are welcome at 6:15 pm in Hadley Hall for our annual Agape Meal with a Eucharist, foot washing, and the stripping of the altar. On **Good Friday** on March 29, we will offer three services: a simple service at 7:30 am in the Chapel, as well as noon and 7:00 pm worship with music in the Sanctuary. Join us on **Holy Saturday** on March 30 for a simple service at 9:00 am in the Sanctuary, followed that evening at 7:30 pm by the Great Vigil of Easter. Celebrate the Day of Resurrection on March 31 with **Easter Sunday** Festival Eucharists at 9:00 am and 11:15 am. In between the services at 10:00 am, all are welcome for a festive reception in Hadley Hall, with a children's Easter egg hunt outdoors at 10:30 am.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant and Preacher*

The Reverend Janelle Hiroshige, *Assisting*

Jeremy Bruns, *Director of Music and Organist* ∞ The Parish Choir

Richard Goldhor, *Verger* ∞ Liam Aldrich, *Crucifer* ∞ Finn Aldrich, *Acolyte*

Ashley Stevens and Jane Sherwin, *Lectors* ∞ Marty Mauzy, *Healing Prayer Partner*

Joan O'Connor, Jared Cumming, and Carol Kellogg, *Lay Eucharistic Ministers*

Reid Boswell and Ginger Barrow, *Ushers* ∞ Ellen Wilson and Gabrielle Stott, *Greeters*

Ed Wickramasinghe, *Audio Engineer* ∞ Jenifer Tidwell, *Video Engineer*

Annie Poskitt and Enno Becker, *Altar Guild*

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The Parish of the Epiphany

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