



# THE PARISH OF THE EPIPHANY

*A welcoming Episcopal community*

## FIFTH SUNDAY OF EASTER

The Holy Eucharist: Rite II

May 15, 2022 • 10:00 am

**VOLUNTARY** Largo (Concerto in A minor)

Antonio Vivaldi (1678 – 1741)

Cameron Hopkinson, violinist

*All stand to sing the*

**HYMN IN PROCESSION** O praise ye the Lord

*The Hymnal 1982 #432*

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

### THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*All remain standing for*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Acts 11:1-18

*Lector* A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 148

*Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.*



- <sup>1</sup> Hallelujah! ✓ Praise the Lord from the heavens; \*  
praise him in the heights.
- <sup>2</sup> Praise him, all you angels of his; \*  
praise him, all his host.
- <sup>3</sup> Praise him, sun and moon; \*  
praise him, all you shining stars.
- <sup>4</sup> Praise him, heaven of heavens, \*  
and you waters above the heavens.
- <sup>5</sup> Let them praise the Name of the Lord; \*  
for he commanded, and they were created.
- <sup>6</sup> He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
- <sup>7</sup> Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
- <sup>8</sup> Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- <sup>9</sup> Mountains and all hills, \*  
fruit trees and all cedars;
- <sup>10</sup> Wild beasts and all cattle, \*  
creeping things and winged birds;
- <sup>11</sup> Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- <sup>12</sup> Young men and maidens, \*  
old and young together.
- <sup>13</sup> Let them praise the Name of the Lord, \*  
for his Name only is exalted, ✓  
his splendor is over earth and heaven.
- <sup>14</sup> He has raised up strength for his people and praise for all his loyal servants, \*  
the children of Israel, a people who are near him. ✓ Hallelujah!

# THE SECOND LESSON

Revelation 21:1-6

*Lector* A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able for the Gospel procession.*

**GRADUAL HYMN** Thou art the Way, to thee alone

*The Hymnal 1982 #457*

*Verses 1-2 sung before the Gospel reading, verses 3-4 sung after the Gospel reading.*

1 Thou art the Way, to thee a - lone from sin and death we flee;  
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
thou on - ly canst in - form the mind and pu - ri - fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains the first four verses of the hymn, and the second system contains the final four lines of the hymn. The lyrics are printed below the vocal lines.

## THE GOSPEL

John 13:31-35

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

*Be seated at the invitation of the preacher.*

## THE SERMON

Eva Dalzell, Interim Director of Youth Ministries

*All stand to say*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The response to "Loving God" is "Hear our prayer." Please add your own prayers during any of the silences.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Please share a sign of God's peace with your neighbor.*

# RECOGNITION OF GRADUATING SENIORS

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION



To make a one-time contribution to Epiphany or to pay your pledge online:  
Using your text message on your smartphone, text the word EPIPHANY to 73256.  
Then click on the secure link sent to you via text message to make a contribution.  
Or scan the QR code to the left.

#### OFFERTORY ANTHEM I give to you a new commandment

Peter Nardone (b. 1965)

I give to you a new commandment, that you love one another as I have loved you.

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice in Him and be glad.  
Let us fear, and let us love the living God.  
And from a sincere heart let us love one another.

(John 13:34 and Liber Usualis)

All stand to sing this hymn while the ushers present the people's offerings.

#### PRESENTATION HYMN Praise God from whom all blessings flow

Lasst uns Erfreuen

Praise God from whom all bles- sings flow Praise God all crea- tures here be- low.  
Al - le - lu - ia. Al - le - lu - ia. Praise God a - bove the hea - venly host.  
Praise Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia. Al - le -  
lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Please remain standing as you are able.

## THE GREAT THANKSGIVING

*Eucharistic Prayer 3*

*Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS *(Sung together)*

*The Hymnal 1982 #S 125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics are placed below the notes on each staff. The first staff contains the first line of lyrics. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The fifth staff contains the fifth line. The music ends with a double bar line.

*The people stand or kneel. Then the Celebrant continues,*

Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and to give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*            **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The celebrant continues.*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, all honor and glory are yours now and forever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*        And now, as our Savior Christ has taught us, we are bold to say,  
*All*                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

## FRACTION ANTHEM

The Hymnal 1982 #S 167

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## THE INVITATION TO HOLY COMMUNION

*Celebrant* The Body and Blood of Christ. Behold who you are, become what you receive.

*For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar rail or at the station near the pulpit. (Alcohol-free wine is available at this station.) Gluten-free host is available. At this time, we are not allowing intinction (dipping the bread in the common cup.) If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.*

## COMMUNION ANTHEM If ye love me

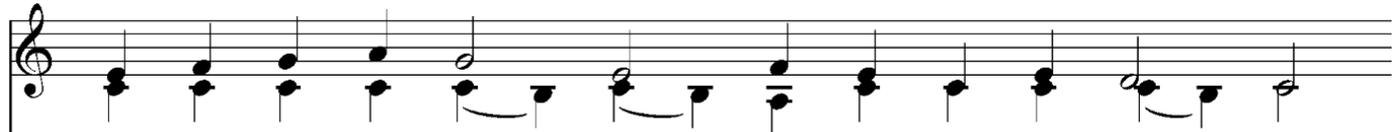
Thomas Tallis (c.1505 – 1585)

*If ye love me, keep my commandments.  
And I will pray the Father, and he shall give you another comforter,  
that he may abide with you for ever: even the spirit of truth.*

*(John 14:15-17a)*

*Refrain*

God is love, and where true love is God him - self is there.



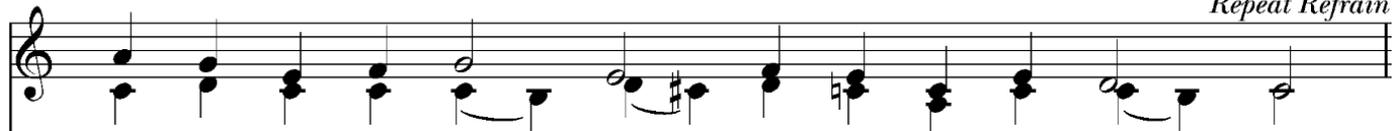
1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



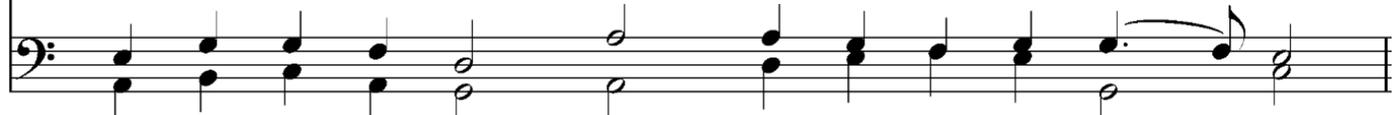
Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.



## POST-COMMUNION PRAYER

*Please stand or kneel.*

*Celebrant* Let us pray.

*All* Pour out upon us the Spirit of your love, O Lord, and grant in your mercy that we, whom you have nourished with this Paschal feast, may be made one in heart and mind; through Jesus Christ our Lord. Amen.

## BLESSING

*Celebrant* May Christ, who by death has destroyed death, give you all courage and joy in believing. And the blessing of God Almighty be with you and remain with you always.

*All* **Amen.**

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

*Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.*

THE POSTLUDE Alleluia

Victor Togni (1935 – 1965)

## CONGRATULATIONS, CLASS OF 2022!



### MALLORY ALDRICH

#### *What's something you're looking forward to doing after graduation?*

Upon graduation, I will head to St Lawrence University in Upstate NY to begin my next chapter. I am excited to both broaden my knowledge of material that interests and captivates me and network with others in a spirited and thriving campus community.

#### *What's your favorite memory of Epiphany?*

There are so many fond memories of Epiphany having grown up in this church community. I will always hold dear regularly attending with my siblings and parents, overlapping with my dear grandparents and sensing their happiness and pride, and participating in Sunday School, Christmas pageants, and serving as an acolyte.



### FIONA BRODERICK

#### *What's something you're looking forward to doing after graduation?*

*I'm excited to spend the summer with my friends before we all head off to college*

#### *What's your favorite memory of Epiphany?*

*My favorite memory of Epiphany is coming to the late night, candle-lit Christmas Eve service every year.*



### LYN DOUBMAN

## CONGRATULATIONS, CLASS OF 2022!



**RENÉE MONTWIELER**

*What's something you're looking forward to doing after graduation?*

Celebrating and spending time with friends before we all go our separate ways.

*What's your favorite memory of Epiphany?*

Choir parties! Especially last summer, coming back after lockdown and getting to see everyone in three dimensions again.



**JAY PAVILON**

*What's something you're looking forward to doing after graduation?*

*Hiking.*

*What's your favorite memory of Epiphany?*

*Acolyting and my mom dragging me to Pot luck dinners.*



**ROSIE PELOSKY**

*What's something you're looking forward to doing after graduation?*

*Hanging out with friends over the summer.*

*What's your favorite memory of Epiphany?*

*Choir singing around the piano with Suzanne in my younger days.*

## ANNOUNCEMENTS

### **PARISH WEEKEND AWAY: REGISTER NOW!**



Our all-parish, intergenerational retreat weekend at the Barbara C. Harris Camp & Conference Center in Greenfield, NH, will be the weekend of September 23-25, 2022. Join us for a time of rest, worship, connection and play! Registration is now open. Scan the QR code to the left to register, or visit [3crowns.org/Parish-Weekend-Away](https://3crowns.org/Parish-Weekend-Away).

### **TODAY: RECEPTION FOR GRADUATES AND CONFIRMANDS**

Following today's 10:00 am service, join us in Hadley Hall for a reception honoring this year's graduating seniors and the members of this year's Confirmation Class.

### **TODAY: PARISH WEEKEND AWAY FORUM**

At 11:30 am today, join us in Hadley Hall for a brief forum on Epiphany's Parish Weekend Away. This is your opportunity to tell us: What do you need from our retreat? What would be life-giving? Soul-healing?

### **CONFIRMATION-SPONSORED FOOD DRIVE: MAY 15-22**

The Confirmation Class is sponsoring a food drive for the Woburn Council of Social Concern. Please drop off non-perishable food items and reusable grocery bags May 15-22 at the designated table in the entryway. Go to [www.socialconcern.org/waystogive](http://www.socialconcern.org/waystogive) for a more detailed list of suggested donation items.

### **PROPERTY COMMITTEE FORUM: MAY 22**

Join the leadership of the Property Committee and Rev. Nick for an exciting announcement and presentation on Sunday, May 22 at 11:15 am in Hadley Hall. We look forward to sharing updates on the care of our buildings and grounds and the news of intended work and improvements to our property.

### **WINCHESTER PRIDE FEST 2022: JUNE 8**

On Wednesday, June 8 at 5:00 pm, join us for Winchester's 2<sup>nd</sup> annual PRIDE Fest. Learn about LGBTQ+ rights and issues, and celebrate Pride through music, crafts, and creative games. See the link in 3Crowns to purchase your Parish of the Epiphany PRIDE Fest T-shirt. Represent Epiphany wearing your T-shirt, and gather at the Town Common at 5:00 pm to enjoy PRIDE Fest!

### **NEWCOMER COFFEE HOUR: JUNE 12**

All are invited to our Newcomer Coffee Hour on Sunday, June 12 at 11:15 am. Join us in the Upper Parish Hall to learn more about Parish of the Epiphany and how to get connected!

### **YOUTH LOCK-IN: JUNE 24**

On the evening of Friday, June 24, join us for a progressive dinner, games, and fellowship at our Youth Group Lock-In! On Saturday, we'll spend time working with a local organization making a difference in the community. Contact Eva Dalzell at [edalzell@3crowns.org](mailto:edalzell@3crowns.org) with questions or if you'd like to help out!

### **BE A PART OF OUR FLOWER DELIVERY MINISTRY!**

We are seeking new volunteers for Epiphany's flower delivery ministry! Each week, the altar flowers are re-arranged and delivered to families who are grieving, recuperating, or deserving of special recognition. If you are interested in being a part of this ministry, please contact Julie Broderick.

### **RENEWAL OF MINISTRY COMMISSION**

Our wardens, in collaboration with the Altar Guild, are commissioning a red chasuble and stole in thanksgiving for Nick Myers. If you would like to contribute to the commission, please give online (select "Red Chasuble and Stole Commission" from the "Fund" dropdown menu) or by check. Please make checks payable to the Parish of the Epiphany and write "Red Set" in the memo line.

### **EPIPHANY HOSTS ICON WORKSHOP WITH DR. GEORGE KORDIS: SEPTEMBER 26 – OCTOBER 1**

Internationally recognized iconographer Dr. George Kordis is coming to Epiphany a September workshop. Members of Epiphany have the opportunity to register from now until May 15, to be assured of a space before the class is opened to the public. See 3Crowns for more details and examples of Dr. Kordis's work.

### **CHRISTMAS FAIR 2022: NOVEMBER 19**

To make this year's Christmas Fair a success, we need many volunteers, including leaders for White Elephant and Children's Activities and contributions to the Auction, White Elephant, and Knit and Bake Tables. Co-Chairs are needed for 2023, so come and learn the ropes this year as interns. Contact Sara Post with questions.

## SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant* ✨ Eva Dalzell, *Preacher*  
Jeremy Bruns, *Interim Director of Music and Organist*  
The Parish Choir ✨ Renée Montwieler, *Cantor* ✨ Cameron Hopkinson, *Violinist*  
Jason Kinchen, *Verger* ✨ Fiona Broderick and Cameron Hopkinson, *Lectors*  
Hannah Cumming, *Prayers of the People* ✨ Eunice Aikins-Afful, *Greeter*  
Pat Aldrich, Will Aldrich, Joan O'Connor, and Liz Fries, *Ushers*  
Bill Pelosky, Marion Dry, and Liz Kinchen, *Lay Eucharistic Ministers*  
Jenifer Tidwell, *Audio Engineer* ✨ Jared Cumming, *Video Engineer*  
Sue Brown and Bill Brickman, *Altar Guild* ✨ Connie Page, *Altar Flowers*  
Sam Wicksramasinghe and Susan Malloy, *Flower Deliverers*

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**The Parish of the Epiphany**

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