



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

SIXTH SUNDAY OF EASTER

The Holy Eucharist: Rite II

May 22, 2022 • 10:00 am

VOLUNTARY Prelude in G Minor, BWV 535

J.S. Bach (1685 – 1750)

All stand to sing the

HYMN IN PROCESSION O Jesus, crowned with all renown

The Hymnal 1982 #292



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

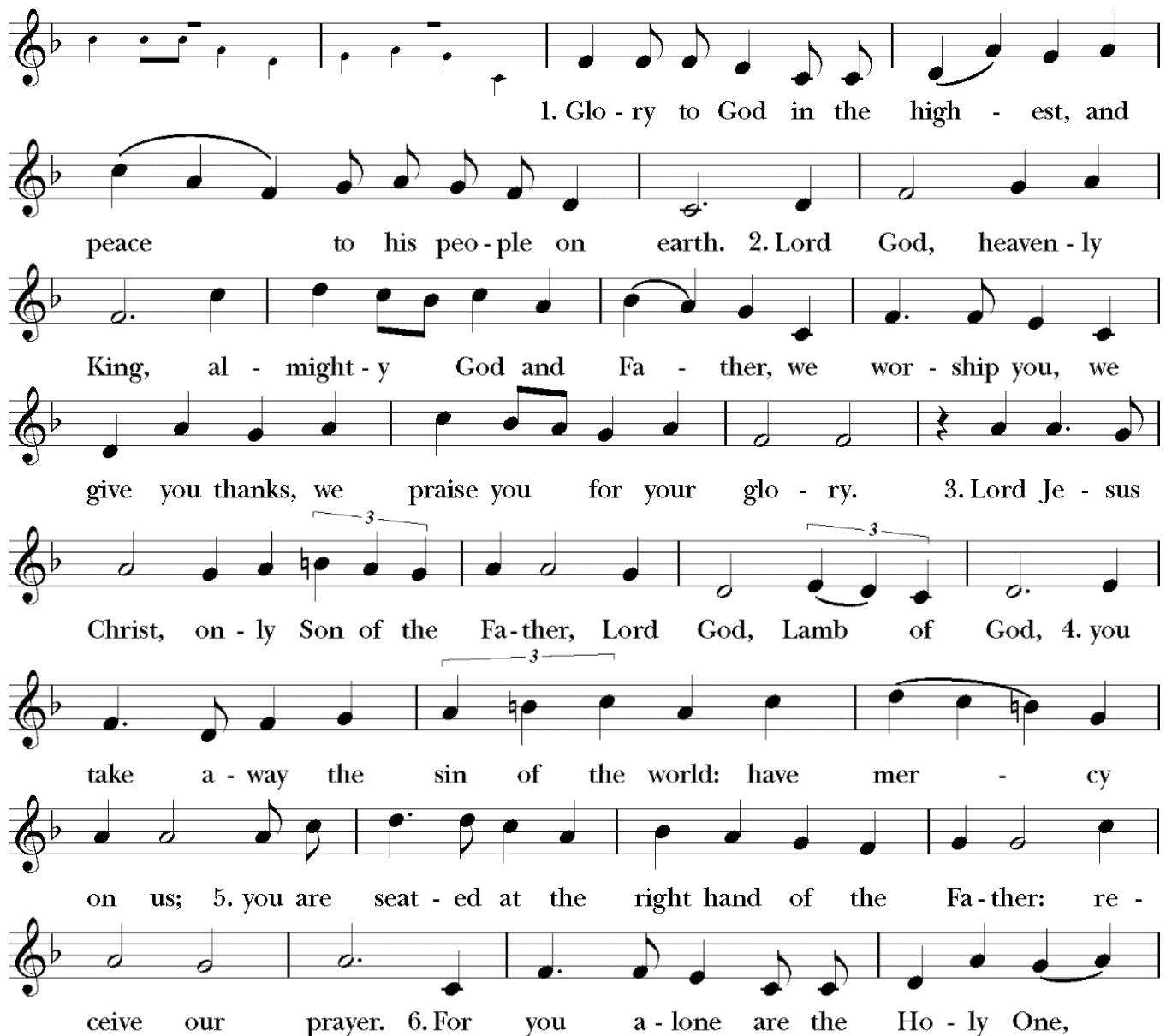
THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All remain standing to sing the

GLORIA

The Hymnal 1982 #S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 16:9-15

Lector A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 67

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.



- ¹ May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- ² Let your ways be known upon earth, *
your saving health among all nations.
- ³ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
- ⁵ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁶ The earth has brought forth her increase; *
may God, our own God, give us his blessing. [*2nd half of chant*]
- ⁷ May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Revelation 21:10, 22-22:5

Lector A reading from the Book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day — and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN

Come, let us join our cheerful songs

The Hymnal 1982 #374

Verses 1-2 sung before the Gospel reading, verses 3-4 sung after the Gospel reading.



1 Come, let us join our cheer - ful songs with an - gels round the throne;
2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";
3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;
4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou - sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply "for he was slain for us."
may bless - ings, more than we can give, be, Lord, for ev - er thine.
of him that sits up - on the throne, and to a - dore the Lamb.

THE GOSPEL

John 14:23-29

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to “Loving God” is “Make all things new.” Please add your own prayers during any of the silences.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God’s peace with your neighbor.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION



*To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.*

OFFERTORY ANTHEM Alleluia! Hearts to heaven

W. K. Stanton (1891 – 1978)

Alleluia! Alleluia!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

Alleluia! Alleluia!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!
To the Triune Majesty.
Amen.

Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.

Text: Christopher Wordsworth (1807-1885)

All stand to sing this hymn while the ushers present the people's offerings.

PRESENTATION HYMN Praise God from whom all blessings flow

Lasst uns Erfreuen

Praise God from whom all bles - sings flow Praise God all crea - tures here be - low.
Al - le - lu - ia. Al - le - lu - ia. Praise God a - bove the hea - venly host.
Praise Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia. Al - le -
lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer 3

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS *(Sung together)*

The Hymnal 1982 #S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues,

Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and to give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The celebrant continues.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, all honor and glory are yours now and forever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Body and Blood of Christ. Behold who you are, become what you receive.

For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar rail or at the station near the pulpit. (Alcohol-free wine is available at this station.) Gluten-free host is available. At this time, we are not allowing intinction (dipping the bread in the common cup.) If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.

COMMUNION ANTHEM O Taste and See

Ralph Vaughan Williams (1872 – 1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

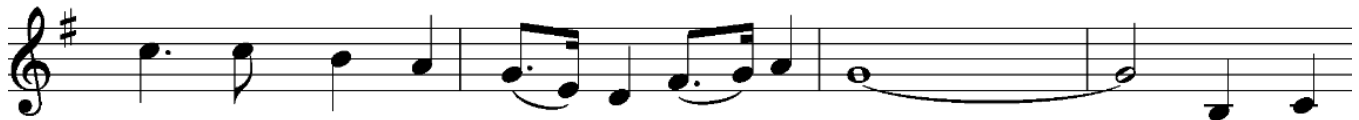
Psalm 34:8

COMMUNION HYMN Sweet, Sweet Spirit

LEVAS II#120



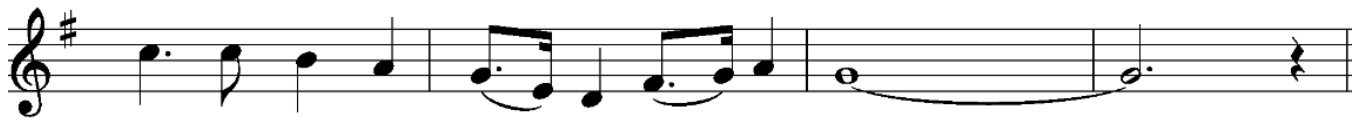
1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -



1. know they feel the pres - ence of _____ the Lord. _____
2. going to walk with Je - sus all _____ the way." _____
3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill-ing us with your love.

And for these bless-ings we lift our hearts in

praise; With-out a doubt we'll know that we have

been re-vived when we shall leave this place. 2. There are 3. If you place.

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Pour out upon us the Spirit of your love, O Lord, and grant in your mercy that we, whom you have nourished with this Paschal feast, may be made one in heart and mind; through Jesus Christ our Lord. Amen.

BLESSING

Celebrant May Christ, who by death has destroyed death, give you all courage and joy in believing. And the blessing of God Almighty be with you and remain with you always.

All Amen.



1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -

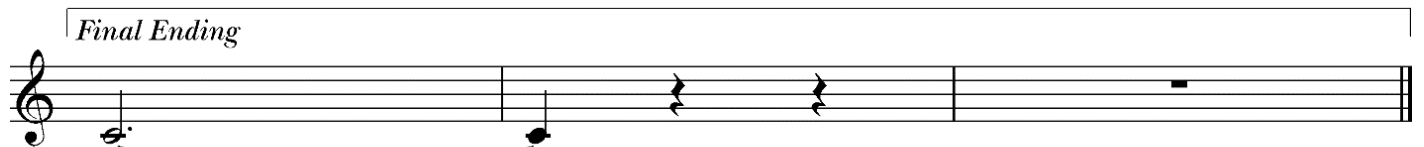


lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the



1 *Interlude*

prom - ised reign of peace.
 earth shall know the (Lord.)



Final Ending

Lord.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Thank you for joining us for worship. Join us for fellowship, refreshments, and our Property Committee Forum in Hadley Hall.

THE POSTLUDE Fugue in G Minor, BWV 535

J.S. Bach (1685 – 1750)

*The altar flowers are given by Leslie Aitken in memory of the Honorable William W. Treat,
and by Walter Kozlowski in memory of Eleanor Boyd Hall, Eva Boyd Presley, and Martha Kozlowski.*

ANNOUNCEMENTS

PARISH WEEKEND AWAY: REGISTER NOW!



Our all-parish, intergenerational retreat weekend at the Barbara C. Harris Camp & Conference Center in Greenfield, NH will be the weekend of September 23-25, 2022. Join us for a time of rest, worship, connection and play! Registration is now open. Scan the QR code to the left to register, or visit 3crowns.org/Parish-Weekend-Away.

TODAY: PROPERTY COMMITTEE FORUM

Join the leadership of the Property Committee and Rev. Nick for an exciting announcement and presentation today at 11:15 am in Hadley Hall. We look forward to sharing updates on the care of our buildings and grounds and the news of intended work and improvements to our property.

PENTECOST: JUNE 5

Sunday, June 5 is the celebration of Pentecost. Church School children should meet Bryn and the teachers by the tower door at 9:55 am, so we can be part of the Pentecost procession. We will then proceed to the Bishop Garden for Church School. Everyone should plan to stay for our festive fellowship time after the 10:00 am service, as we enjoy strawberry shortcake and celebrate the completion of a wonderful program year together.

BAPTISMS ON PENTECOST

The next opportunity for baptism at Epiphany will be on Sunday, June 5 as we celebrate Pentecost. If you are interested in baptism, please contact Rev. Nick at nmyers@3crowns.org. To submit a baptismal application online, visit 3crowns.org/baptism.

WINCHESTER PRIDE FEST 2022: JUNE 8

On Wednesday, June 8 at 5:00 pm, join us for Winchester's 2nd annual PRIDE Fest. Learn about LGBTQ+ rights and issues, and celebrate Pride through music, crafts, and creative games. See the link in 3Crowns to purchase your Parish of the Epiphany PRIDE Fest T-shirt. Represent Epiphany wearing your T-shirt, and gather at the Town Common at 5:00 pm to enjoy PRIDE Fest!

NEWCOMER COFFEE HOUR: JUNE 12

All are invited to our Newcomer Coffee Hour on Sunday, June 12 at 11:15 am. Join us in the Upper Parish Hall to learn more about Parish of the Epiphany and how to get connected!

EVENSONG: JUNE 12

All are invited to a service of Choral Evensong on Sunday, June 12 at 5:00 pm. Join us for candlelight, scripture, and music by Epiphany's Parish Choir.

YOUTH LOCK-IN: JUNE 24

On the evening of Friday, June 24, join us for a progressive dinner, games, and fellowship at our Youth Group Lock-In! On Saturday, we'll spend time working with a local organization making a difference in the community. Contact Eva Dalzell at edalzell@3crowns.org with questions or if you'd like to help out!

RENEWAL OF MINISTRY COMMISSION

Our wardens, in collaboration with the Altar Guild, are commissioning a red chasuble and stole in thanksgiving for Nick Myers. If you would like to contribute to the commission, please give online (select "Red Chasuble and Stole Commission" from the "Fund" dropdown menu) or by check. Please make checks payable to the Parish of the Epiphany and write "Red Set" in the memo line.

CHRISTMAS FAIR 2022: NOVEMBER 19

To make this year's Christmas Fair a success, we need many volunteers, including leaders for White Elephant and Children's Activities and contributions to the Auction, White Elephant, and Knit and Bake Tables. Co-Chairs are needed for 2023, so come and learn the ropes this year as interns. Contact Sara Post with questions.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant* ∞ The Reverend Bob Davidson, *Preacher*
Jeremy Bruns, *Interim Director of Music* ∞ The Parish Choir
Marie Johnson, *Verger* ∞ Jane Schrader and Juliet Hollenbeck, *Acolytes*
Renée Montwieler and Priscilla Burns, *Lectors* ∞ Ellen Wilson, *Greeter*
Ashley Stevens, Laura Dike, Andy Sanna, and Ed Wicksramasinghe, *Ushers*
Liz Kinchen, Janet Boswell, and Bill Pelosky, *Lay Eucharistic Ministers*
Rich Bartels, *Audio Engineer* ∞ Jason Kinchen, *Video Engineer*
Afaf Georgis and Kathy Hodges, *Altar Guild*
Kent Porter-Hamann, *Altar Flowers* ∞ Sara Post, *Flower Deliverer*

COPYRIGHT

Music reprinted and streamed with permission under OneLicense #A-724169. All rights reserved.



The Parish of the Epiphany

70 Church Street, Winchester, Massachusetts

781.729.1922

3crowns.org